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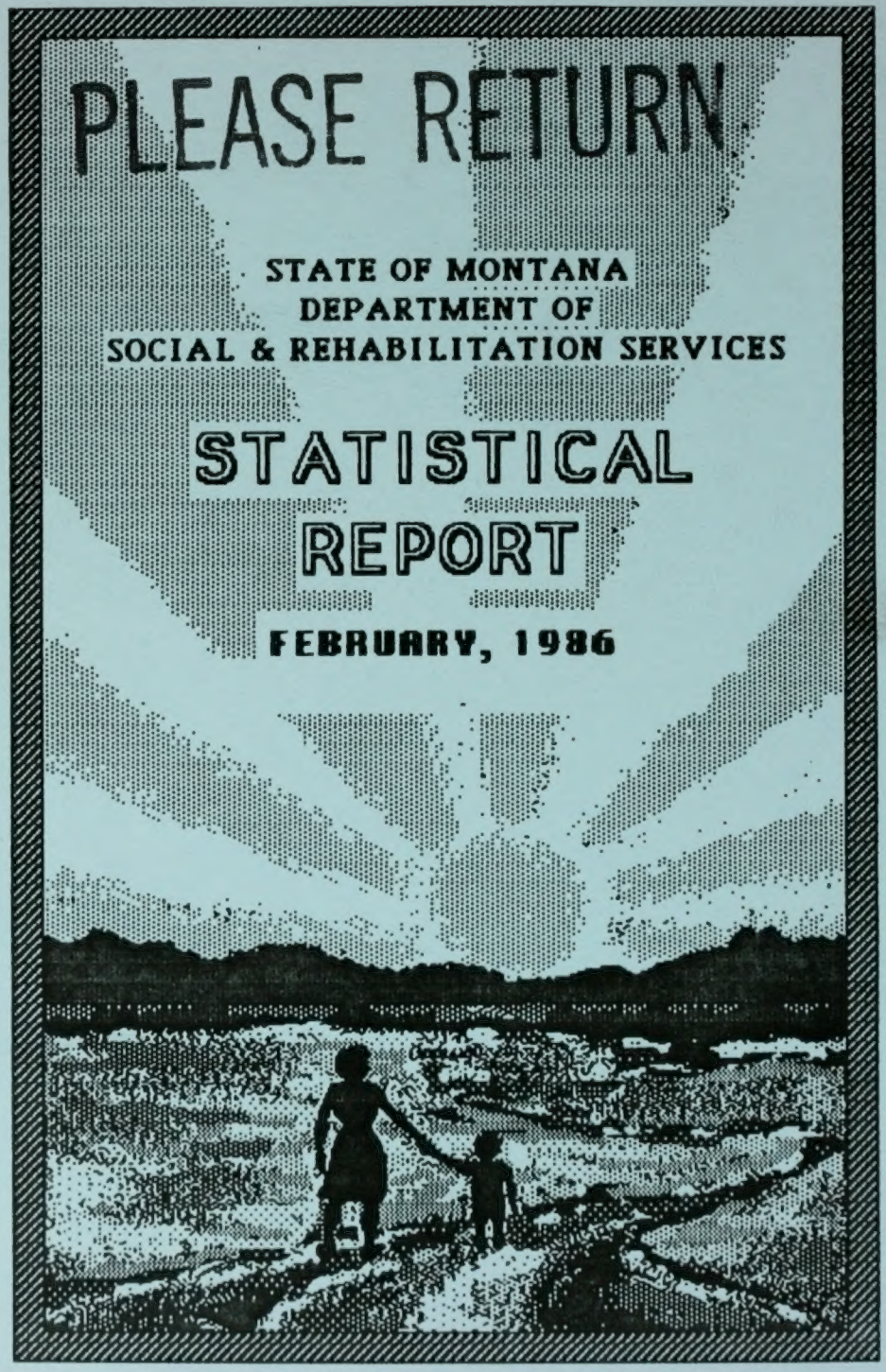
PLEASE RETURN

STATE OF MONTANA
DEPARTMENT OF
SOCIAL & REHABILITATION SERVICES

# STATISTICAL REPORT

FEBRUARY, 1986



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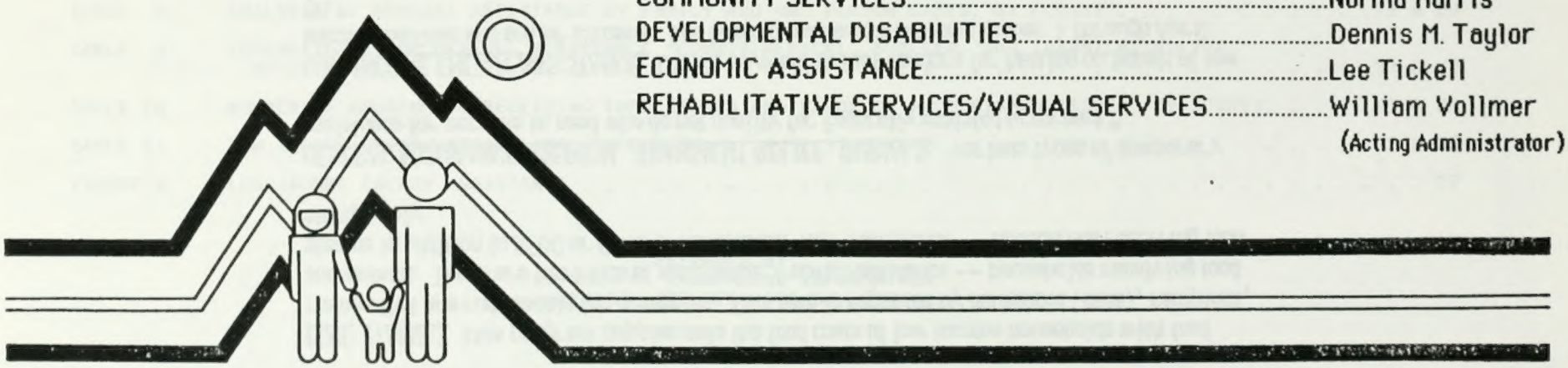
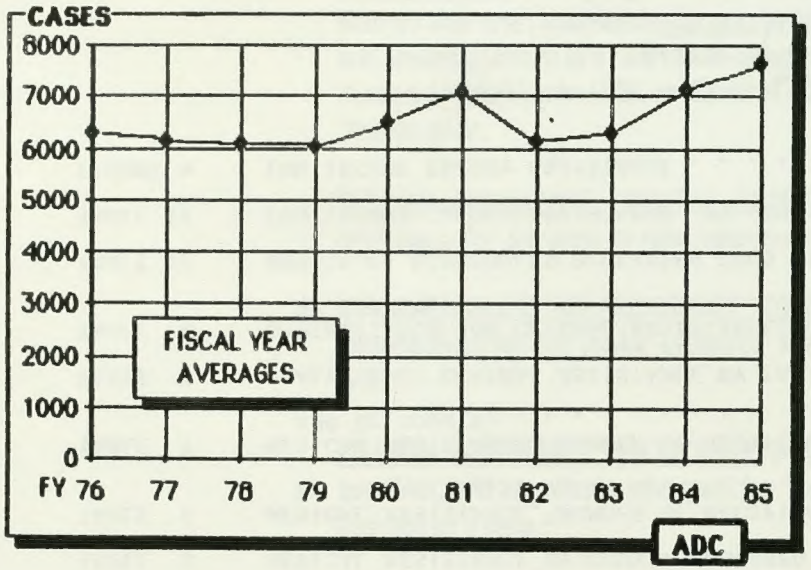
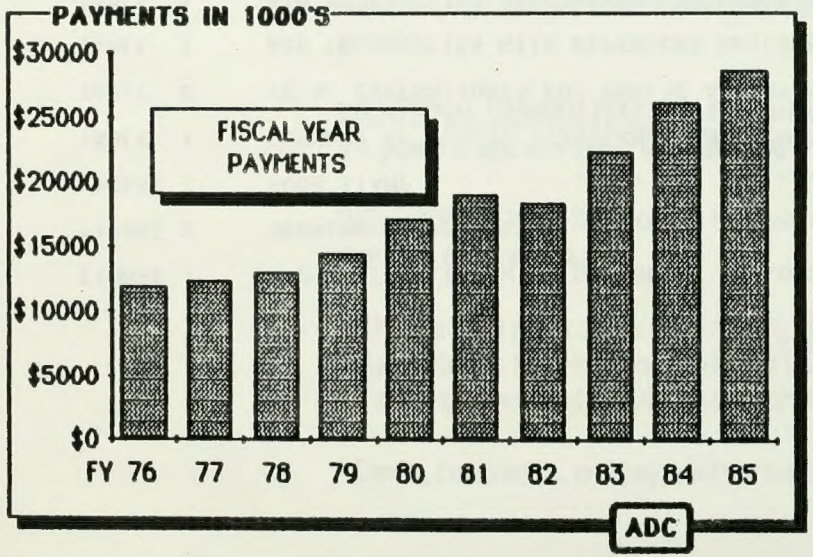
AUDIT & PROGRAM COMPLIANCE.....Ronald K. Brown
CENTRALIZED SERVICES.....Patricia A. Godbout
COMMUNITY SERVICES.....Norma Harris
DEVELOPMENTAL DISABILITIES.....Dennis M. Taylor
ECONOMIC ASSISTANCE.....Lee Tickell
REHABILITATIVE SERVICES/VISUAL SERVICES.....William Vollmer
(Acting Administrator)

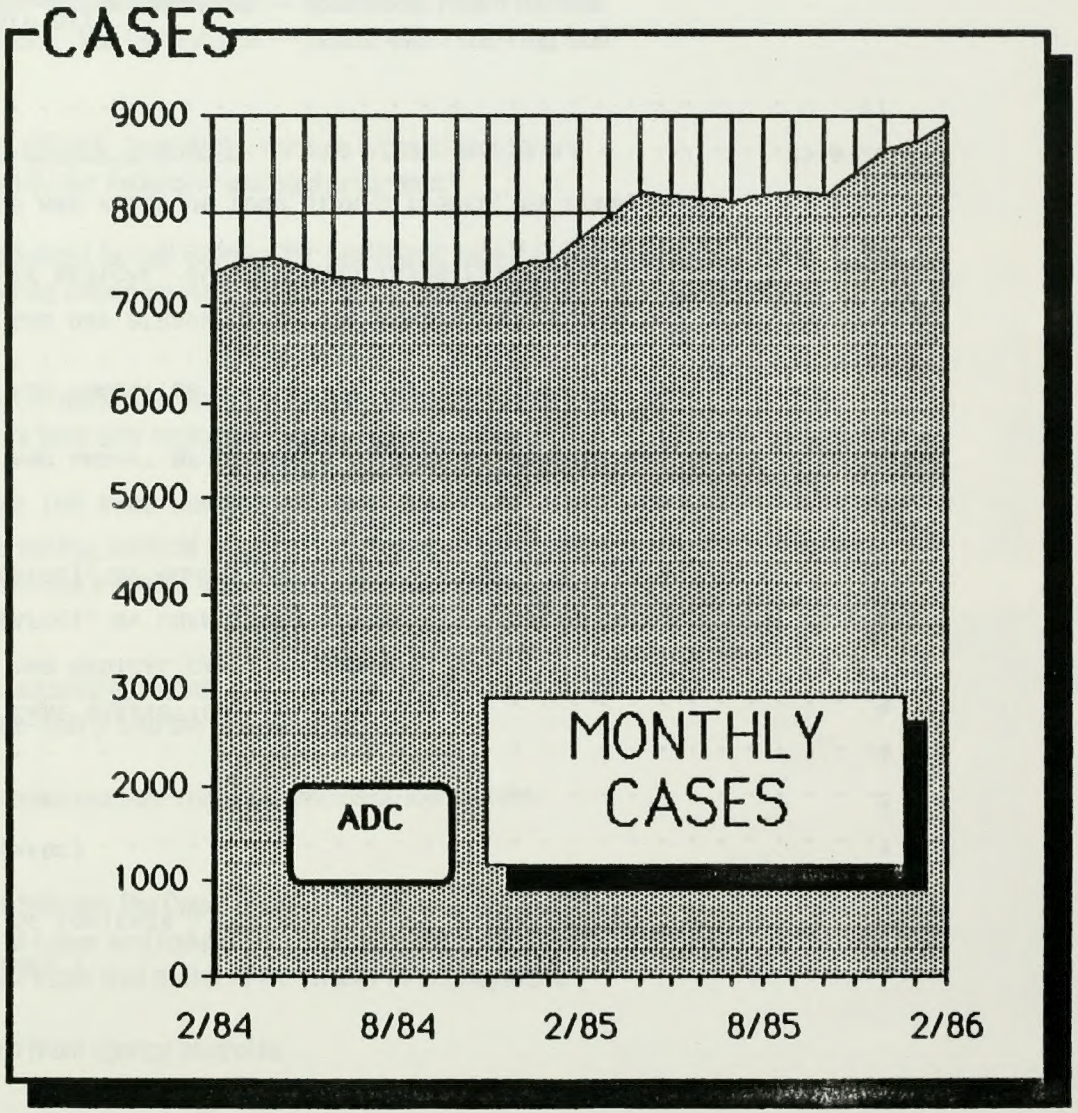


MONTANA DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES • PO BOX 4210 • HELENA MT 59604 • (406) 444-5622

# AID TO FAMILIES WITH DEPENDENT CHILDREN
## FEBRUARY, 1986

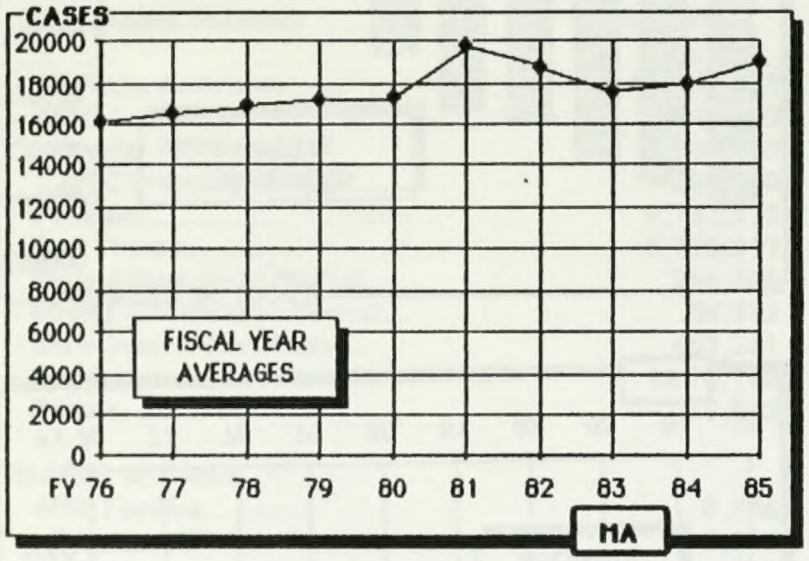


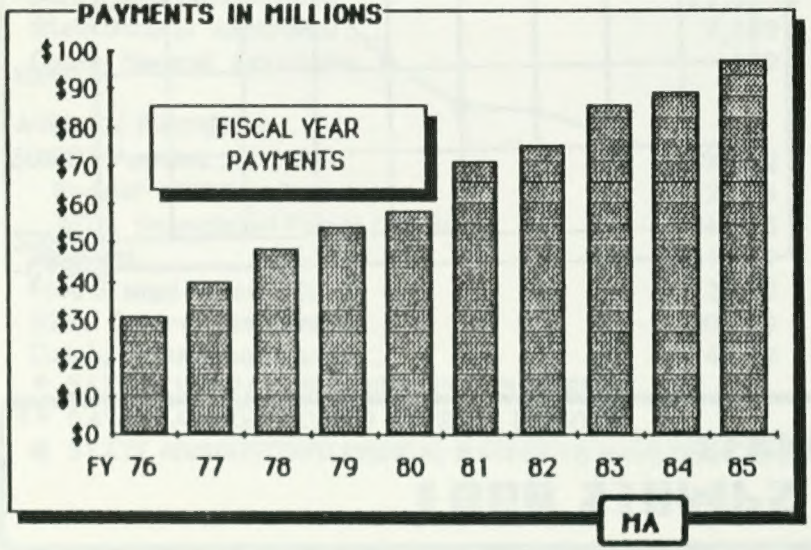



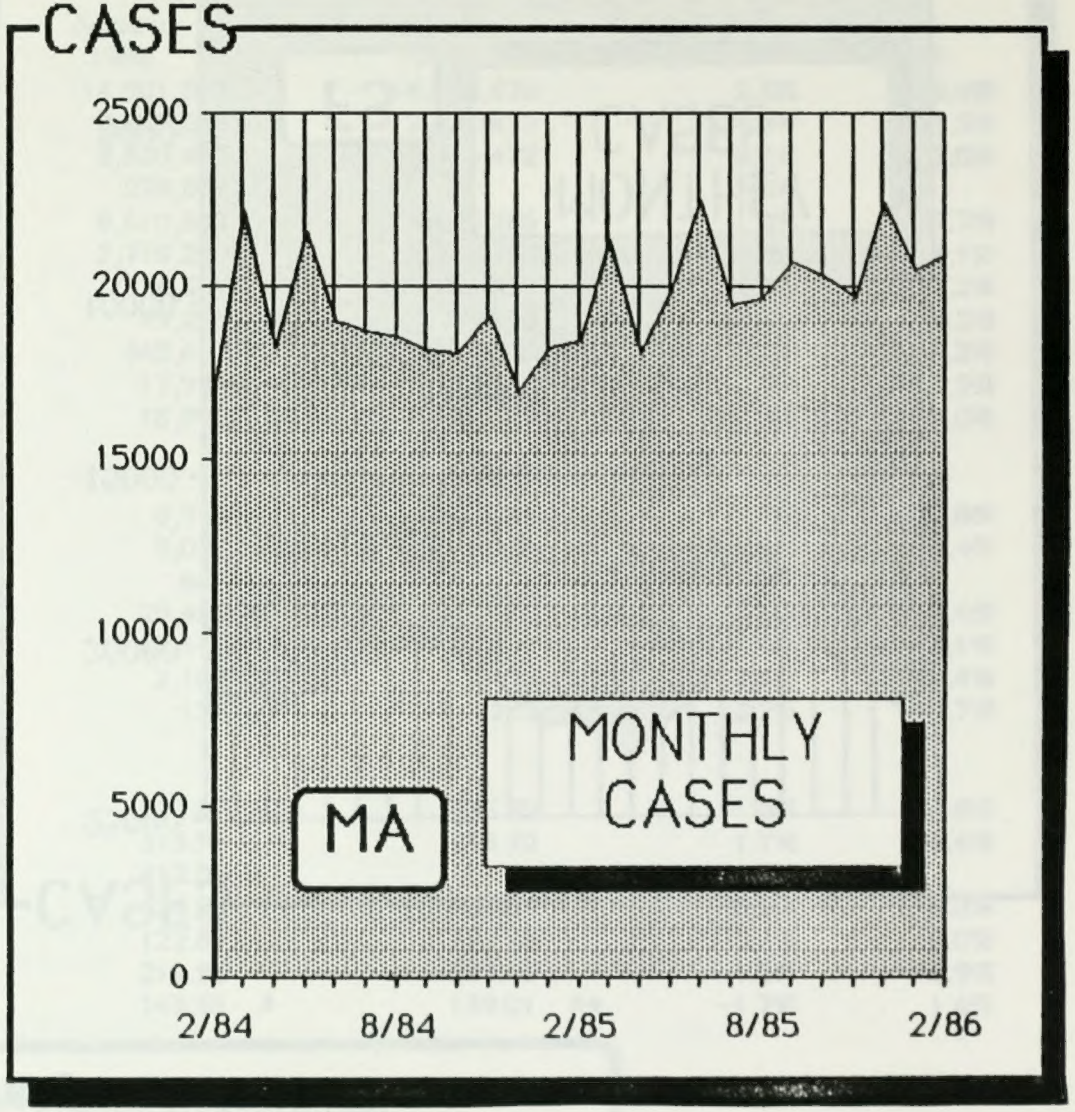



# MEDICAL ASSISTANCE

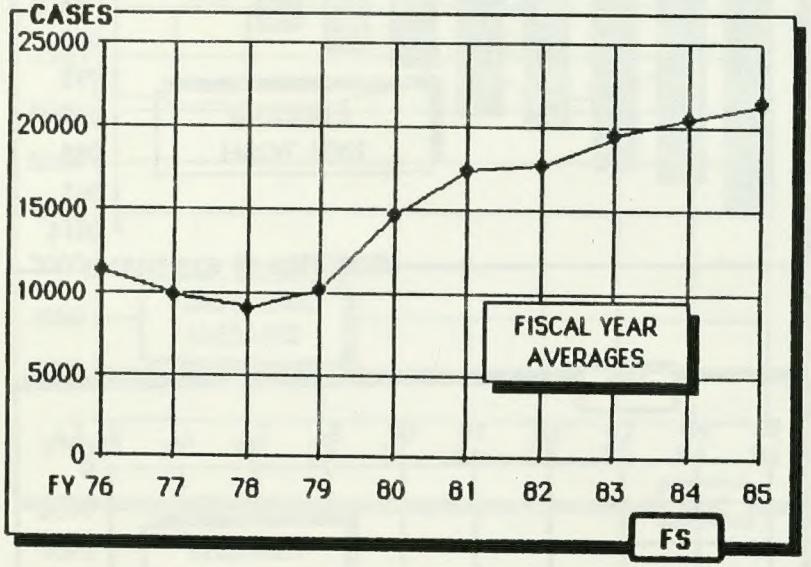
## FEBRUARY, 1986

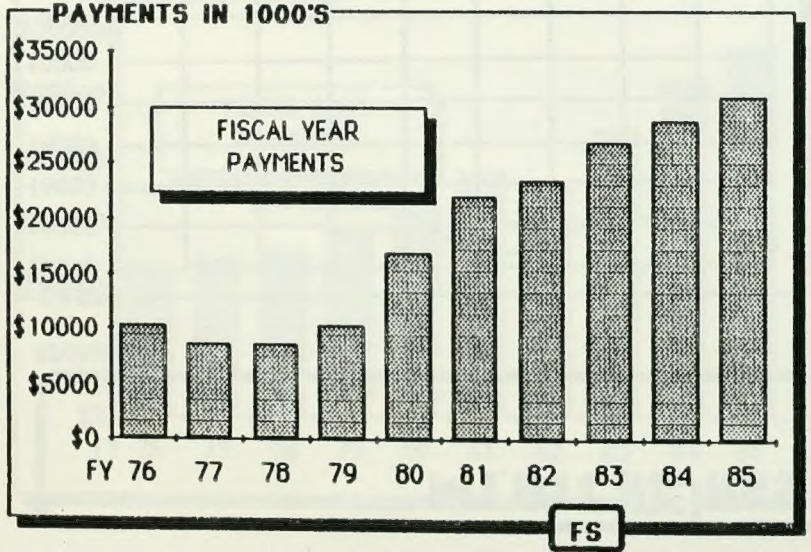


# FOOD STAMPS
## FEBRUARY, 1986



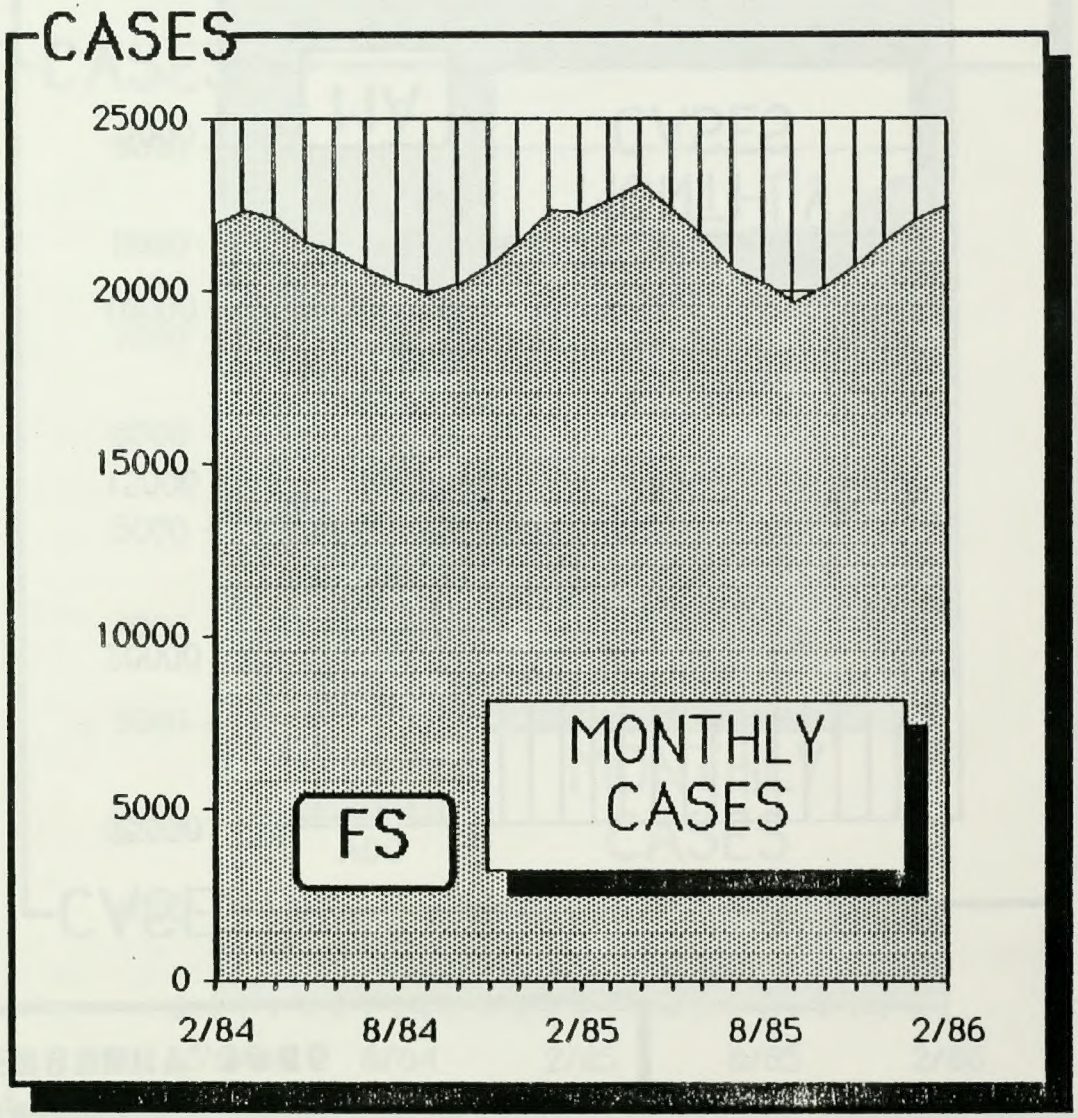



Table 1. Summary of Public Assistance and Medical Care

February, 1986

| OBLIGATIONS INCURRED | February 1986 | | January 1986 | | February 1985 | | Per Cent Change from: 01/86 | 02/85 |
|---|---|---|---|---|---|---|---|---|
| All Public Assistance..... | 15,236,383 | | 14,901,077 | | 14,060,570 | | 2.3% | 8.4% |
| AFDC | 2,943,125 | | 2,829,046 | | 2,426,472 | | 4.0% | 21.3% |
| Regular AFDC..... | 2,644,185 | | 2,550,462 | | 2,426,472 | | 3.7% | 9.0% |
| AFDC Unemployed Parent..... | 298,940 | | 278,584 | | | | 7.3% | |
| Medicaid..... | 8,732,172 | | 8,610,692 | | 8,105,266 | | 1.4% | 7.7% |
| Food Stamps..... | 2,766,017 | | 2,718,239 | | 2,735,130 | | 1.8% | 1.1% |
| State Administered Medical.. | 244,856 | | 214,361 | | 200,302 | @ | 14.2% | 22.2% |
| County Administered Medical. | 58,932 | * | 49,290 | * | 39,765 | | 19.6% | 48.2% |
| State General Assistance.... | 455,261 | | 445,685 | | 501,806 | | 2.1% | -9.3% |
| County General Assistance... | 18,188 | * | 17,920 | * | 33,640 | ** | 1.5% | -45.9% |
| Burials..... | 17,832 | * | 15,844 | * | 18,189 | | 12.5% | -2.0% |
| NUMBER OF CASES | | | | | | | | |
| AFDC Families..... | 8,956 | | 8,740 | | 7,735 | | 2.5% | 15.8% |
| Regular AFDC Families..... | 8,228 | | 8,072 | | 7,735 | | 1.9% | 6.4% |
| AFDC Unemployed Parent Families.. | 728 | | 668 | | | | 9.0% | |
| Medicaid..... | 20,931 | | 20,459 | | 18,460 | | 2.3% | 13.4% |
| Food Stamp Households..... | 22,540 | | 22,119 | | 22,299 | | 1.9% | 1.1% |
| State General Assistance..... | 2,169 | | 2,103 | | 2,178 | | 3.1% | -0.4% |
| County General Assistance..... | 129 | * | 125 | * | 242 | ** | 3.2% | -46.7% |
| AVERAGE PAYMENTS | | | | | | | | |
| AFDC Families..... | 328.62 | | 323.69 | | 313.70 | | 1.5% | 4.8% |
| Regular AFDC Families..... | 321.36 | | 315.96 | | 313.70 | | 1.7% | 2.4% |
| AFDC Unemployed Parent Families..... | 410.63 | | 417.04 | | | | -1.5% | |
| Medicaid..... | 417.19 | | 420.88 | | 439.07 | | -0.9% | -5.0% |
| Food Stamps Households..... | 122.72 | | 122.89 | | 122.66 | | -0.1% | 0.0% |
| State General Assistance..... | 209.89 | | 211.93 | | 230.40 | | -1.0% | -8.9% |
| County General Assistance..... | 140.99 | * | 143.36 | * | 139.01 | ** | -1.7% | 1.4% |

* DATA IS UNAVAILABLE FOR SOME COUNTIES.

** DATA HAS BEEN REVISED FOR SOME COUNTIES.

@ STATE ADMINISTERED MEDICAL PAYMENTS HAVE BEEN ADJUSTED TO REFLECT DATE OF PAYMENT.

TABLE 2: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE

FEBRUARY, 1986

| COUNTY | TOTAL | AID FOR DEPENDENT CHILDREN | MEDICAL ASSISTANCE (MEDICAID) | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|---|---|---|---|---|
| BEAVERHEAD.... | 133,063.17 | 27,457.00 | 104,621.94 | 984.23 |
| BIG HORN..... | 193,352.50 | 84,869.00 | 108,483.50 | 0.00 |
| BLAINE..... | 170,321.45 | 63,834.00 | 105,724.85 | 762.60 |
| BROADWATER... | 36,758.93 | 10,607.00 | 26,151.93 | 0.00 |
| CARBON..... | 107,973.42 | 17,370.00 | 90,582.03 | 21.39 |
| CARTER..... | 16,815.96 | 708.00 | 16,107.96 | 0.00 |
| CASCADE..... | 1,2[illegible]9,336.76 | 326,402.00 | 759,926.13 | 163,008.63 |
| CHOUTEAU..... | 54,428.82 | 8,731.00 | 44,869.46 | 828.36 |
| CUSTER..... | 335,315.28 | 53,424.00 | 281,202.28 | 689.00 |
| DANIELS..... | 17,682.00 | 701.00 | 16,981.00 | 0.00 |
| DAWSON..... | 132,152.72 | 19,101.00 | 112,489.43 | 562.29 |
| DEER LODGE..... | 292,394.27 | 79,745.00 | 177,194.34 | 35,454.93 |
| FALLON..... | 31,909.43 | 3,914.00 | 27,840.43 | 155.00 |
| FERGUS..... | 151,251.99 | 23,855.00 | 126,127.46 | 1,269.53 |
| FLATHEAD..... | 724,371.01 | 203,237.59 | 494,206.02 | 26,927.40 |
| GALLATIN..... | 226,870.37 | 66,437.00 | 160,041.57 | 391.80 |
| GARFIELD..... | 12,713.54 | 1,127.00 | 11,586.54 | 0.00 |
| GLACIER..... | 255,525.92 | 146,237.00 | 109,214.07 | 74.85 |
| GOLDEN VALLEY. | 805.80 | 780.00 | 25.80 | 0.00 |
| GRANITE..... | 31,356.09 | 10,015.00 | 20,762.02 | 579.07 |
| HILL..... | 205,723.88 | 80,055.00 | 119,771.48 | 5,897.40 |
| JEFFERSON..... | 80,704.32 | 19,741.00 | 59,985.07 | 978.25 |
| JUDITH BASIN... | 6,026.33 | 1,477.00 | 4,384.42 | 164.91 |
| LAKE..... | 398,042.26 | 120,345.00 | 272,965.33 | 4,731.93 |
| LEWIS & CLARK. | 588,329.76 | 158,846.00 | 358,730.02 | 70,753.74 |
| LIBERTY..... | 22,723.24 | 1,256.00 | 21,467.24 | 0.00 |
| LINCOLN..... | 297,640.32 | 90,389.00 | 178,637.19 | 28,614.13 |
| MADISON..... | 144,529.47 | 8,421.00 | 115,141.75 | 20,966.72 |
| MCCONE..... | 22,342.47 | 1,578.00 | 20,650.15 | 114.32 |
| MEAGHER..... | 53,913.26 | 4,525.00 | 49,388.26 | 0.00 |
| MINERAL..... | 67,589.98 | 16,772.00 | 45,835.98 | 4,982.00 |
| MISSOULA..... | 1,301,547.40 | 294,567.00 | 834,315.46 | 172,664.94 |

TABLE 2: TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE

FEBRUARY, 1986

| COUNTY | TOTAL | AID FOR DEPENDENT CHILDREN | MEDICAL ASSISTANCE (MEDICAID) | GENERAL ASSISTANCE AND COUNTY MEDICAL | |
|---|---|---|---|---|---|
| MUSSELSHELL... | 28,738.95 | 11,331.00 | 17,054.12 | 353.83 | |
| PARK..... | 191,596.24 | 41,021.00 | 132,247.80 | 18,327.44 | |
| PETROLEUM..... | 1,064.87 | 282.00 | 782.87 | 0.00 | |
| PHILLIPS..... | 71,939.41 | 14,148.00 | 57,791.41 | 0.00 | |
| PONDERA..... | 71,840.73 | 10,478.00 | 48,508.80 | 12,853.93 | |
| POWDER RIVER... | 28,436.23 | 1,711.00 | 26,725.23 | 0.00 | * |
| POWELL..... | 112,879.25 | 30,022.00 | 74,510.34 | 8,346.91 | |
| PRAIRIE..... | 16,644.53 | 937.00 | 15,707.53 | 0.00 | |
| RAVALLI..... | 291,934.05 | 76,333.00 | 201,948.77 | 13,652.28 | |
| RICHLAND..... | 135,892.75 | 27,736.00 | 104,760.07 | 3,396.68 | |
| ROOSEVELT..... | 224,262.38 | 85,616.00 | 138,646.38 | 0.00 | |
| ROSEBUD..... | 116,688.44 | 52,297.00 | 58,538.44 | 5,853.00 | |
| SANDERS..... | 165,063.88 | 31,216.00 | 128,286.43 | 5,561.45 | |
| SHERIDAN..... | 42,020.53 | 4,099.00 | 37,559.31 | 362.22 | |
| SILVER BOW.... | 956,116.40 | 220,735.00 | 604,711.61 | 130,669.79 | |
| STILLWATER.... | 85,060.92 | 9,817.00 | 75,243.92 | 0.00 | |
| SWEET GRASS... | 20,236.70 | 2,247.00 | 17,989.70 | 0.00 | |
| TETON..... | 77,109.18 | 10,490.00 | 66,237.18 | 382.00 | |
| TOOLE..... | 60,048.75 | 8,049.00 | 51,697.98 | 301.77 | |
| TREASURE..... | 844.92 | 579.00 | 265.92 | 0.00 | |
| VALLEY..... | 121,113.06 | 28,728.00 | 88,862.95 | 3,522.11 | |
| WHEATLAND.... | 15,865.11 | 3,845.00 | 12,020.11 | 0.00 | |
| WIBAUX..... | 34,048.26 | 2,237.00 | 31,761.01 | 50.25 | |
| YELLOWSTONE... | 1,107,745.18 | 322,647.00 | 775,055.00 | 10,043.18 | |
| INSTITUTIONS... | 894,762.68 | | 894,762.68 | 0.00 | |
| NOT GIVEN..... | 217,067.65 | | 195,085.11 | 21,982.54 | |
| STATE TOTAL... | 12,452,533.17 | 2,943,124.59 | 8,732,171.78 | 777,236.80 | |

* County medical and general assistance is unavailable for Powder River county.

TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

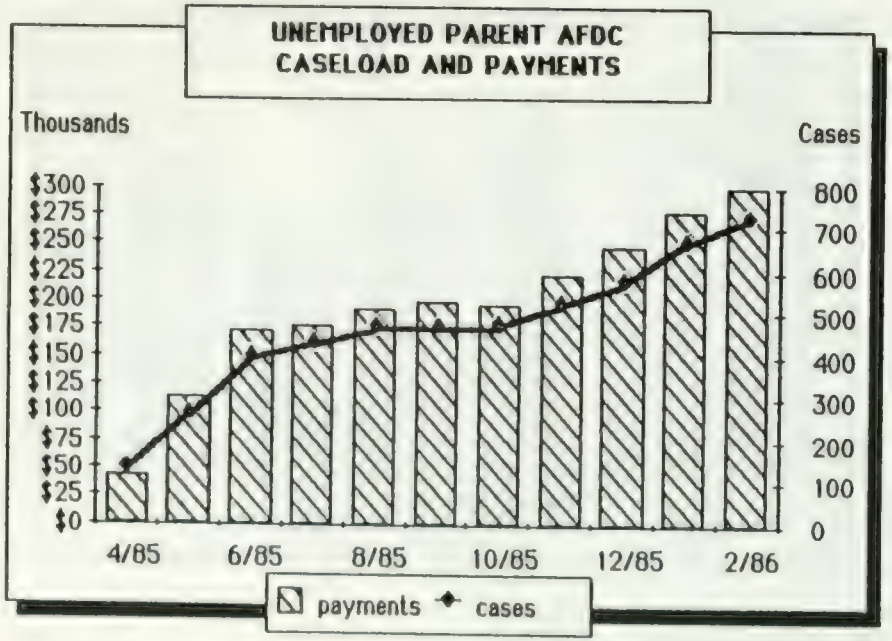
FEBRUARY, 1986

| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| BEAVERHEAD..... | 80 | 85 | 167 | $27,457.00 | 76 | 77 | 153 | $25,612.00 | 4 | 8 | 14 | $1,845.00 |
| BIG HORN..... | 282 | 237 | 508 | $84,869.00 | 279 | 231 | 500 | $83,444.00 | 3 | 6 | 8 | $1,425.00 |
| BLAINE..... | 205 | 186 | 379 | $63,834.00 | 202 | 180 | 372 | $62,484.00 | 3 | 6 | 7 | $1,350.00 |
| BROADWATER..... | 29 | 32 | 60 | $10,607.00 | 25 | 24 | 50 | $8,347.00 | 4 | 8 | 10 | $2,260.00 |
| CARBON..... | 52 | 58 | 111 | $17,370.00 | 47 | 48 | 98 | $14,686.00 | 5 | 10 | 13 | $2,684.00 |
| CARTER..... | 2 | 2 | 4 | $708.00 | 2 | 2 | 4 | $708.00 | 0 | 0 | 0 | $.00 |
| CASCADE..... | 1,006 | 1,061 | 1,902 | $326,402.00 | 945 | 942 | 1,750 | $302,940.00 | 61 | 119 | 152 | $23,462.00 |
| CHOUTEAU..... | 27 | 31 | 57 | $8,731.00 | 23 | 24 | 43 | $6,899.00 | 4 | 7 | 14 | $1,832.00 |
| CUSTER..... | 165 | 181 | 313 | $53,424.00 | 153 | 158 | 285 | $48,089.00 | 12 | 23 | 28 | $5,335.00 |
| DANIELS..... | 3 | 3 | 3 | $701.00 | 3 | 3 | 3 | $701.00 | 0 | 0 | 0 | $.00 |
| DAWSON..... | 58 | 59 | 109 | $19,101.00 | 54 | 52 | 98 | $17,386.00 | 4 | 7 | 11 | $1,715.00 |
| DEER LODGE..... | 236 | 301 | 418 | $79,745.00 | 176 | 181 | 302 | $56,691.00 | 60 | 120 | 116 | $23,054.00 |
| FALLON..... | 15 | 14 | 24 | $3,914.00 | 15 | 14 | 24 | $3,914.00 | 0 | 0 | 0 | $.00 |
| FERGUS..... | 78 | 89 | 138 | $23,855.00 | 68 | 69 | 118 | $19,580.00 | 10 | 20 | 20 | $4,275.00 |
| FLATHEAD..... | 597 | 664 | 1,140 | $203,237.59 | 542 | 558 | 1,010 | $179,595.59 | 55 | 106 | 130 | $23,642.00 |
| GALLATIN..... | 217 | 222 | 394 | $66,437.00 | 214 | 217 | 387 | $65,156.00 | 3 | 5 | 7 | $1,281.00 |
| GARFIELD..... | 4 | 5 | 5 | $1,127.00 | 3 | 3 | 4 | $773.00 | 1 | 2 | 1 | $354.00 |
| GLACIER..... | 507 | 450 | 891 | $146,237.00 | 506 | 448 | 887 | $145,667.00 | 1 | 2 | 4 | $570.00 |
| GOLDEN VALLEY.. | 2 | 2 | 5 | $780.00 | 2 | 2 | 5 | $780.00 | 0 | 0 | 0 | $.00 |
| GRANITE..... | 30 | 34 | 55 | $10,015.00 | 27 | 29 | 52 | $9,099.00 | 3 | 5 | 3 | $916.00 |
| HILL..... | 248 | 243 | 455 | $80,055.00 | 243 | 233 | 447 | $77,922.00 | 5 | 10 | 8 | $2,133.00 |
| JEFFERSON..... | 58 | 69 | 110 | $19,741.00 | 46 | 45 | 82 | $15,142.00 | 12 | 24 | 28 | $4,599.00 |
| JUDITH BASIN... | 4 | 4 | 10 | $1,477.00 | 4 | 4 | 10 | $1,477.00 | 0 | 0 | 0 | $.00 |
| LAKE..... | 359 | 381 | 693 | $120,345.00 | 329 | 322 | 627 | $108,194.00 | 30 | 59 | 66 | $12,151.00 |
| LEWIS & CLARK.. | 487 | 537 | 858 | $158,846.00 | 443 | 452 | 774 | $141,376.00 | 44 | 85 | 84 | $17,470.00 |
| LIBERTY..... | 5 | 5 | 8 | $1,256.00 | 5 | 5 | 8 | $1,256.00 | 0 | 0 | 0 | $.00 |
| LINCOLN..... | 254 | 303 | 506 | $90,389.00 | 210 | 218 | 400 | $72,073.00 | 44 | 85 | 106 | $18,316.00 |
| MADISON..... | 22 | 24 | 46 | $8,421.00 | 21 | 22 | 44 | $8,085.00 | 1 | 2 | 2 | $336.00 |
| MCCONE..... | 7 | 5 | 14 | $1,578.00 | 7 | 5 | 14 | $1,578.00 | 0 | 0 | 0 | $.00 |
| MEAGHER..... | 17 | 17 | 31 | $4,525.00 | 17 | 17 | 31 | $4,525.00 | 0 | 0 | 0 | $.00 |
| MINERAL..... | 52 | 57 | 84 | $16,772.00 | 47 | 47 | 76 | $15,136.00 | 5 | 10 | 8 | $1,636.00 |
| MISSOULA..... | 868 | 968 | 1,564 | $294,567.00 | 780 | 793 | 1,364 | $257,622.00 | 88 | 175 | 200 | $36,945.00 |
| MUSSELSHELL.... | 28 | 29 | 61 | $11,331.00 | 27 | 27 | 59 | $10,905.00 | 1 | 2 | 2 | $426.00 |
| PARK..... | 132 | 150 | 240 | $41,021.00 | 115 | 117 | 211 | $34,992.00 | 17 | 33 | 29 | $6,029.00 |
| PETROLEUM..... | 1 | 1 | 1 | $282.00 | 1 | 1 | 1 | $282.00 | 0 | 0 | 0 | $.00 |
| PHILLIPS..... | 48 | 46 | 88 | $14,148.00 | 45 | 40 | 76 | $12,716.00 | 3 | 6 | 12 | $1,432.00 |
| PONDERA..... | 34 | 36 | 52 | $10,478.00 | 30 | 28 | 46 | $8,998.00 | 4 | 8 | 6 | $1,480.00 |
| POWDER RIVER... | 7 | 6 | 11 | $1,711.00 | 6 | 5 | 9 | $1,443.00 | 1 | 1 | 2 | $268.00 |
| POWELL..... | 95 | 100 | 183 | $30,022.00 | 87 | 84 | 165 | $26,698.00 | 8 | 16 | 18 | $3,324.00 |
| PRAIRIE..... | 5 | 7 | 8 | $937.00 | 4 | 5 | 6 | $608.00 | 1 | 2 | 2 | $329.00 |
| RAVALLI..... | 216 | 252 | 422 | $76,333.00 | 195 | 210 | 382 | $67,453.00 | 21 | 42 | 40 | $8,880.00 |
| RICHLAND..... | 86 | 91 | 143 | $27,736.00 | 81 | 82 | 131 | $26,282.00 | 5 | 9 | 12 | $1,454.00 |
| ROOSEVELT..... | 251 | 237 | 490 | $85,616.00 | 250 | 235 | 489 | $85,075.00 | 1 | 2 | 1 | $541.00 |
| ROSEBUD..... | 185 | 157 | 327 | $52,297.00 | 182 | 152 | 319 | $50,947.00 | 3 | 5 | 8 | $1,350.00 |

TABLE 3. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY UNEMPLOYED PARENT AND REGULAR CASES

FEBRUARY, 1986

| COUNTY | TOTAL | | | | REGULAR | | | | UNEMPLOYED PARENT | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT | CASES | ADULTS | KIDS | AMOUNT |
| SANDERS..... | 91 | 107 | 167 | $31,216.00 | 75 | 78 | 143 | $25,395.00 | 16 | 29 | 24 | $5,821.00 |
| SHERIDAN..... | 12 | 12 | 25 | $4,099.00 | 12 | 12 | 25 | $4,099.00 | 0 | 0 | 0 | $.00 |
| SILVER BOW..... | 661 | 765 | 1,233 | $220,735.00 | 557 | 562 | 1,025 | $180,484.00 | 104 | 203 | 208 | $40,251.00 |
| STILLWATER..... | 29 | 31 | 50 | $9,817.00 | 28 | 29 | 49 | $9,463.00 | 1 | 2 | 1 | $354.00 |
| SWEET GRASS.... | 7 | 9 | 15 | $2,247.00 | 6 | 7 | 13 | $1,821.00 | 1 | 2 | 2 | $426.00 |
| TETON..... | 35 | 34 | 55 | $10,490.00 | 33 | 31 | 51 | $9,635.00 | 2 | 3 | 4 | $855.00 |
| TOOLE..... | 25 | 28 | 43 | $8,049.00 | 23 | 24 | 39 | $7,339.00 | 2 | 4 | 4 | $710.00 |
| TREASURE..... | 2 | 3 | 2 | $579.00 | 2 | 3 | 2 | $579.00 | 0 | 0 | 0 | $.00 |
| VALLEY..... | 87 | 103 | 185 | $28,728.00 | 76 | 81 | 158 | $24,555.00 | 11 | 22 | 27 | $4,173.00 |
| WHEATLAND..... | 13 | 16 | 21 | $3,845.00 | 10 | 10 | 15 | $2,948.00 | 3 | 6 | 6 | $897.00 |
| WIBAUX..... | 9 | 8 | 14 | $2,237.00 | 9 | 8 | 14 | $2,237.00 | 0 | 0 | 0 | $.00 |
| YELLOWSTONE.... | 921 | 953 | 1,771 | $322,647.00 | 860 | 838 | 1,650 | $292,293.00 | 61 | 115 | 121 | $30,354.00 |
| STATE TOTAL.... | 8,956 | 9,510 | 16,669 | $2,943,124.59 | 8,228 | 8,094 | 15,100 | $2,644,184.59 | 728 | 1,416 | 1,569 | $298,940.00 |



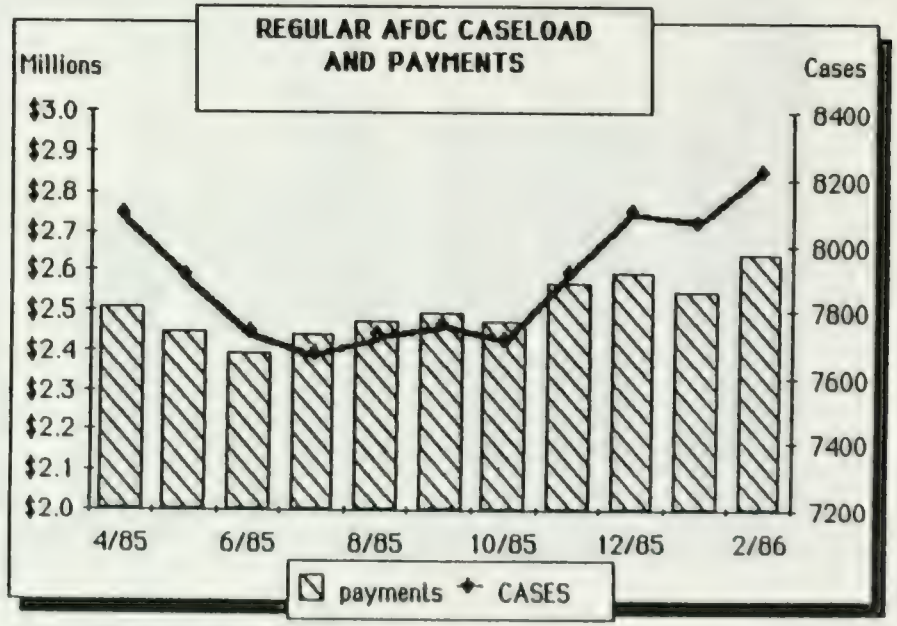



TABLE 4. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

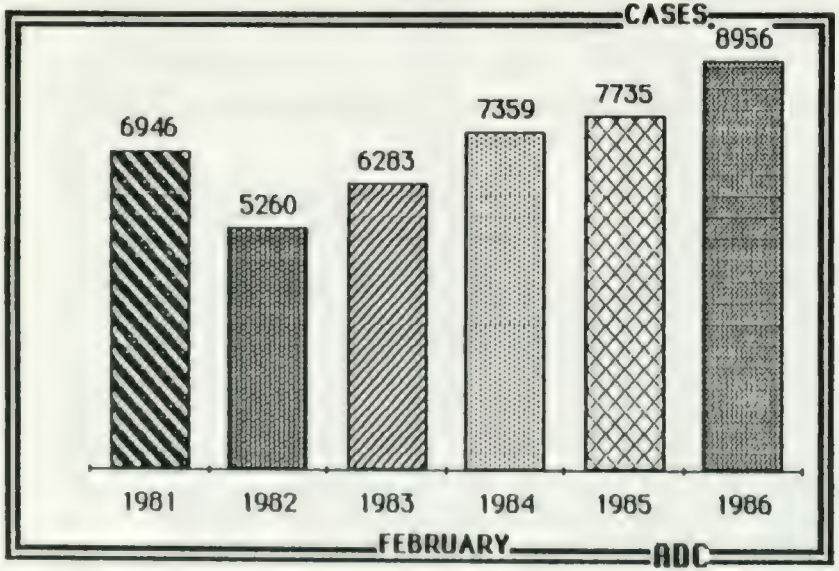
FEBRUARY, 1986

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 80 | 252 | 27,457.00 | 343.21 | 78 | 304.13 | 56 | 205.50 |
| BIG HORN..... | 282 | 745 | 84,869.00 | 300.95 | 245 | 297.62 | 178 | 161.36 |
| BLAINE..... | 205 | 565 | 63,834.00 | 311.39 | 177 | 296.37 | 113 | 185.46 |
| BROADWATER..... | 29 | 92 | 10,607.00 | 365.76 | 24 | 278.83 | 19 | 220.68 |
| CARBON..... | 52 | 169 | 17,370.00 | 334.04 | 40 | 320.73 | 48 | 215.83 |
| CARTER..... | 2 | 6 | 708.00 | 354.00 | 5 | 263.00 | 5 | 111.60 |
| CASCADE..... | 1,006 | 2,963 | 326,402.00 | 324.46 | 841 | 329.27 | 828 | 237.62 |
| CHOUTEAU..... | 27 | 88 | 8,731.00 | 323.37 | 20 | 289.35 | 20 | 205.90 |
| CUSTER..... | 165 | 494 | 53,424.00 | 323.78 | 146 | 323.62 | 105 | 212.33 |
| DANIELS..... | 3 | 6 | 701.00 | 233.67 | 3 | 253.33 | 6 | 159.67 |
| DAWSON..... | 58 | 168 | 19,101.00 | 329.33 | 52 | 310.42 | 29 | 196.66 |
| DEER LODGE..... | 236 | 719 | 79,745.00 | 337.90 | 186 | 308.04 | 130 | 232.13 |
| FALLON..... | 15 | 38 | 3,914.00 | 260.93 | 11 | 224.91 | 22 | 191.64 |
| FERGUS..... | 78 | 227 | 23,855.00 | 305.83 | 54 | 279.75 | 85 | 196.62 |
| FLATHEAD..... | 597 | 1,804 | 203,237.59 | 340.43 | 544 | 352.89 | 394 | 236.04 |
| GALLATIN..... | 217 | 616 | 66,437.00 | 306.16 | 171 | 307.02 | 165 | 228.64 |
| GARFIELD..... | 4 | 10 | 1,127.00 | 281.75 | 3 | 230.33 | 5 | 192.80 |
| GLACIER..... | 507 | 1,341 | 146,237.00 | 288.44 | 406 | 278.83 | 274 | 181.01 |
| GOLDEN VALLEY.. | 2 | 7 | 780.00 | 390.00 | 3 | 317.33 | 2 | 195.50 |
| GRANITE..... | 30 | 89 | 10,015.00 | 333.83 | 36 | 311.33 | 28 | 245.57 |
| HILL..... | 248 | 698 | 80,055.00 | 322.80 | 250 | 316.24 | 186 | 214.33 |
| JEFFERSON..... | 58 | 179 | 19,741.00 | 340.36 | 46 | 294.11 | 47 | 211.77 |
| JUDITH BASIN... | 4 | 14 | 1,477.00 | 369.25 | 5 | 330.60 | 15 | 210.47 |
| LAKE..... | 359 | 1,074 | 120,345.00 | 335.22 | 292 | 337.54 | 220 | 239.60 |
| LEWIS & CLARK.. | 487 | 1,395 | 158,846.00 | 326.17 | 443 | 301.40 | 418 | 234.63 |
| LIBERTY..... | 5 | 13 | 1,256.00 | 251.20 | 5 | 206.80 | 5 | 194.40 |
| LINCOLN..... | 254 | 809 | 90,389.00 | 355.86 | 252 | 325.90 | 244 | 229.16 |
| MADISON..... | 22 | 70 | 8,421.00 | 382.77 | 18 | 322.39 | 18 | 251.11 |
| MCCONE..... | 7 | 19 | 1,578.00 | 225.43 | 1 | 279.00 | 1 | 259.00 |
| MEAGHER..... | 17 | 48 | 4,525.00 | 266.18 | 18 | 239.56 | 12 | 168.42 |
| MINERAL..... | 52 | 141 | 16,772.00 | 322.54 | 34 | 306.65 | 41 | 201.88 |
| MISSOULA..... | 868 | 2,532 | 294,567.00 | 339.36 | 721 | 318.72 | 872 | 247.10 |
| MUSSELSHELL.... | 28 | 90 | 11,331.00 | 404.68 | 28 | 309.86 | 36 | 221.00 |
| PARK..... | 132 | 390 | 41,021.00 | 310.77 | 117 | 290.32 | 71 | 209.75 |
| PETROLEUM..... | 1 | 2 | 282.00 | 282.00 | 0 | 0 | 5 | 257.00 |
| PHILLIPS..... | 48 | 134 | 14,148.00 | 294.75 | 44 | 296.52 | 28 | 177.75 |
| PONDERA..... | 34 | 88 | 10,478.00 | 308.18 | 85 | 269.52 | 90 | 179.80 |
| POWDER RIVER... | 7 | 17 | 1,711.00 | 244.43 | 3 | 327.67 | 5 | 149.00 |
| POWELL..... | 95 | 283 | 30,022.00 | 316.02 | 69 | 307.04 | 70 | 223.77 |
| PRAIRIE..... | 5 | 15 | 937.00 | 187.40 | 0 | 0 | 3 | 171.00 |
| RAVALLI..... | 216 | 674 | 76,333.00 | 353.39 | 196 | 315.68 | 206 | 250.00 |
| RICHLAND..... | 86 | 234 | 27,736.00 | 322.51 | 81 | 304.60 | 48 | 205.96 |
| ROOSEVELT..... | 251 | 727 | 85,616.00 | 341.10 | 205 | 306.38 | 224 | 204.83 |
| ROSEBUD..... | 185 | 484 | 52,297.00 | 282.69 | 163 | 280.20 | 71 | 206.92 |

TABLE 4. AID TO FAMILIES WITH DEPENDENT CHILDREN, BY COUNTY
COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

FEBRUARY, 1986

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YEARS AGO CASES | FIVE YRS AGO AVG/CASE |
|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 91 | 274 | 31,216.00 | 343.03 | 85 | 325.95 | 63 | 209.40 |
| SHERIDAN..... | 12 | 37 | 4,099.00 | 341.58 | 18 | 303.33 | 24 | 184.96 |
| SILVER BOW..... | 661 | 1,998 | 220,735.00 | 333.94 | 535 | 316.42 | 401 | 228.81 |
| STILLWATER..... | 29 | 81 | 9,817.00 | 338.52 | 30 | 277.30 | 28 | 182.64 |
| SWEET GRASS.... | 7 | 24 | 2,247.00 | 321.00 | 9 | 336.33 | 3 | 296.00 |
| TETON..... | 35 | 89 | 10,490.00 | 299.71 | 18 | 254.33 | 31 | 227.39 |
| TOOLE..... | 25 | 71 | 8,049.00 | 321.96 | 28 | 302.18 | 32 | 175.25 |
| TREASURE..... | 2 | 5 | 579.00 | 289.50 | 2 | 279.00 | 2 | 91.00 |
| VALLEY..... | 87 | 288 | 28,728.00 | 330.21 | 85 | 329.58 | 121 | 224.26 |
| WHEATLAND..... | 13 | 37 | 3,845.00 | 295.77 | 14 | 274.79 | 14 | 264.07 |
| WIBAUX..... | 9 | 22 | 2,237.00 | 248.56 | 10 | 329.60 | 7 | 195.71 |
| YELLOWSTONE.... | 921 | 2,724 | 322,647.00 | 350.32 | 780 | 315.17 | 772 | 229.87 |
| STATE TOTAL.... | 8,956 | 26,179 | 2,943,124.59 | 328.62 | 7,735 | 313.70 | 6,946 | 224.45 |



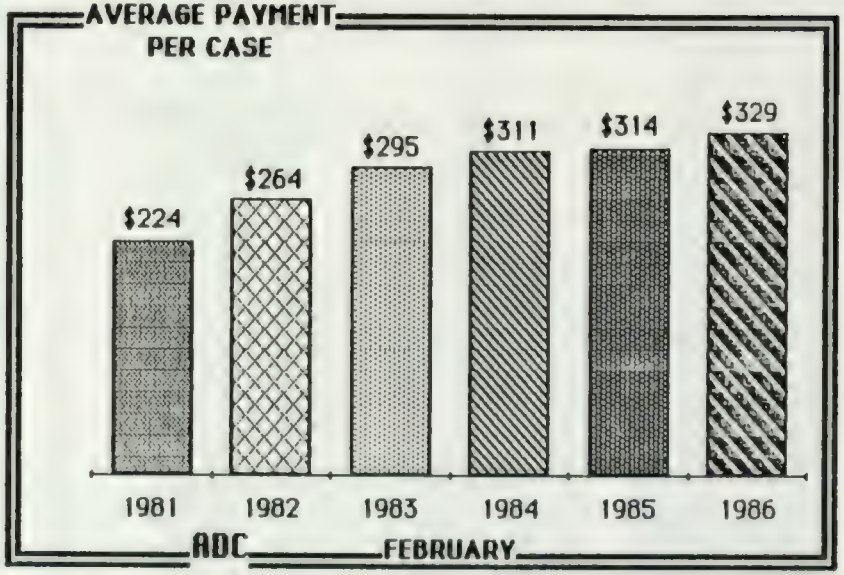



TABLE 5. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

FEBRUARY, 1986

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 316 | $104,621.94 | 246 | $114,665.30 | 197 | $64,288.00 |
| BIG HORN..... | 276 | $108,483.50 | 245 | $78,988.44 | 219 | $72,085.00 |
| BLAINE..... | 238 | $105,724.85 | 181 | $96,844.30 | 161 | $73,979.00 |
| BROADWATER..... | 87 | $26,151.93 | 57 | $13,774.44 | 74 | $21,748.00 |
| CARBON..... | 205 | $90,582.03 | 174 | $83,576.03 | 220 | $73,433.00 |
| CARTER..... | 20 | $16,107.96 | 26 | $15,095.96 | 24 | $11,886.00 |
| CASCADE..... | 2,426 | $759,926.13 | 2,196 | $851,324.13 | 2,553 | $700,678.00 |
| CHOUTEAU..... | 87 | $44,869.46 | 81 | $42,832.55 | 95 | $36,541.00 |
| CUSTER..... | 377 | $281,202.28 | 416 | $172,989.15 | 446 | $129,459.00 |
| DANIELS..... | 25 | $16,981.00 | 25 | $20,010.53 | 42 | $17,426.00 |
| DAWSON..... | 235 | $112,489.43 | 206 | $202,600.01 | 157 | $110,161.00 |
| DEER LODGE..... | 566 | $177,194.34 | 453 | $136,030.73 | 450 | $90,210.00 |
| FALLON..... | 46 | $27,840.43 | 32 | $24,009.15 | 73 | $18,501.00 |
| FERGUS..... | 338 | $126,127.46 | 395 | $231,009.05 | 381 | $183,139.00 |
| FLATHEAD..... | 1,497 | $494,206.02 | 1,257 | $465,380.05 | 1,292 | $315,843.00 |
| GALLATIN..... | 578 | $160,041.57 | 513 | $170,287.62 | 560 | $172,951.00 |
| GARFIELD..... | 15 | $11,586.54 | 15 | $8,714.91 | 14 | $1,863.00 |
| GLACIER..... | 320 | $109,214.07 | 262 | $237,110.95 | 245 | $90,370.00 |
| GOLDEN VALLEY.. | 1 | $25.80 | 2 | $800.56 | 7 | $3,447.00 |
| GRANITE..... | 64 | $20,762.02 | 65 | $23,559.40 | 56 | $14,621.00 |
| HILL..... | 444 | $119,771.48 | 451 | $160,658.30 | 347 | $101,413.00 |
| JEFFERSON..... | 152 | $59,985.07 | 134 | $57,991.34 | 189 | $74,898.00 |
| JUDITH BASIN... | 16 | $4,384.42 | 22 | $3,277.02 | 45 | $10,780.00 |
| LAKE..... | 855 | $272,965.33 | 705 | $241,885.07 | 721 | $189,497.00 |
| LEWIS & CLARK.. | 1,251 | $358,730.02 | 1,044 | $337,741.72 | 1,374 | $307,737.00 |
| LIBERTY..... | 21 | $21,467.24 | 30 | $28,160.02 | 35 | $5,406.00 |
| LINCOLN..... | 555 | $178,637.19 | 514 | $142,226.45 | 703 | $152,208.00 |
| MADISON..... | 95 | $115,141.75 | 87 | $54,737.35 | 111 | $55,884.00 |
| MCCONE..... | 30 | $20,650.15 | 30 | $23,082.57 | 23 | $12,846.00 |
| MEAGHER..... | 60 | $49,388.26 | 54 | $50,593.46 | 67 | $41,468.00 |
| MINERAL..... | 85 | $45,835.98 | 79 | $44,426.29 | 101 | $29,533.00 |
| MISSOULA..... | 2,048 | $834,315.46 | 1,736 | $571,966.53 | 2,250 | $507,803.00 |
| MUSSELSHELL.... | 83 | $17,054.12 | 83 | $28,529.85 | 129 | $17,819.00 |
| PARK..... | 307 | $132,247.80 | 348 | $117,546.37 | 331 | $100,514.00 |
| PETROLEUM..... | 5 | $782.87 | 1 | $47.23 | 8 | $2,296.00 |
| PHILLIPS..... | 137 | $57,791.41 | 146 | $46,700.69 | 135 | $32,015.00 |
| PONDERA..... | 133 | $48,508.80 | 114 | $50,185.46 | 167 | $41,859.00 |
| POWDER RIVER... | 32 | $26,725.23 | 29 | $29,135.34 | 29 | $4,167.00 |
| POWELL..... | 196 | $74,510.34 | 169 | $61,031.27 | 194 | $50,815.00 |
| PRAIRIE..... | 21 | $15,707.53 | 25 | $18,098.80 | 30 | $3,768.00 |
| RAVALLI..... | 594 | $201,948.77 | 468 | $147,461.61 | 684 | $128,466.00 |
| RICHLAND..... | 237 | $104,760.07 | 209 | $68,974.70 | 176 | $61,159.00 |
| ROOSEVELT..... | 299 | $138,646.38 | 257 | $143,529.10 | 328 | $111,992.00 |
| ROSEBUD..... | 135 | $58,538.44 | 141 | $68,428.64 | 122 | $39,803.00 |

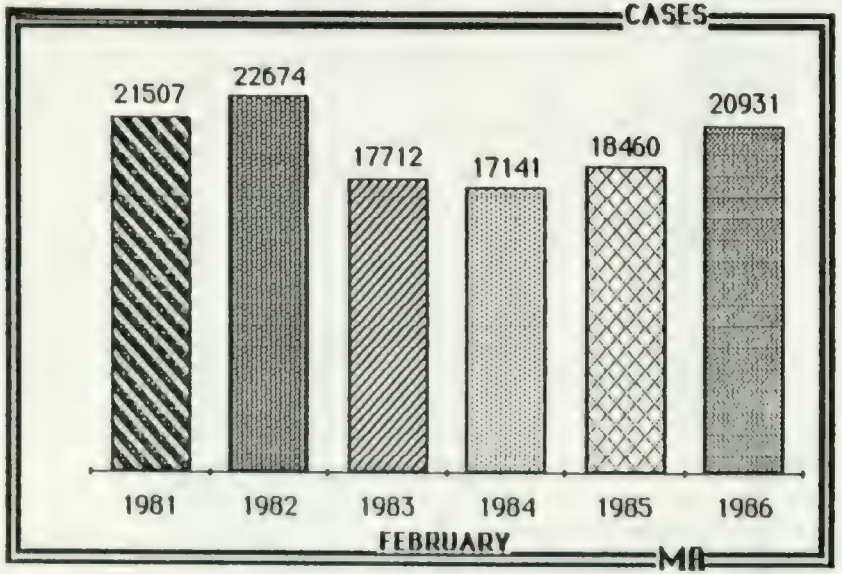
TABLE 5. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

FEBRUARY, 1986

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|---|---|---|---|---|---|---|
| SANDERS..... | 292 | $128,286.43 | 221 | $107,279.63 | 240 | $87,661.00 |
| SHERIDAN..... | 89 | $37,559.31 | 82 | $43,948.17 | 77 | $17,231.00 |
| SILVER BOW..... | 1,460 | $604,711.61 | 1,358 | $601,088.62 | 1,668 | $551,333.00 |
| STILLWATER..... | 135 | $75,243.92 | 133 | $85,065.13 | 137 | $63,569.00 |
| SWEET GRASS.... | 40 | $17,989.70 | 50 | $18,663.86 | 47 | $25,274.00 |
| TETON..... | 135 | $66,237.18 | 97 | $56,545.38 | 149 | $39,598.00 |
| TOOLE..... | 108 | $51,697.98 | 135 | $62,416.96 | 119 | $46,245.00 |
| TREASURE..... | 7 | $265.92 | 12 | $1,981.31 | 10 | $750.00 |
| VALLEY..... | 249 | $88,862.95 | 207 | $67,272.12 | 349 | $79,111.00 |
| WHEATLAND..... | 33 | $12,020.11 | 38 | $12,985.52 | 64 | $21,346.00 |
| WIBAUX..... | 40 | $31,761.01 | 42 | $27,449.39 | 40 | $18,071.00 |
| YELLOWSTONE.... | 2,500 | $775,055.00 | 2,187 | $807,723.64 | 2,591 | $828,320.00 |
| INSTITUTIONS... | 386 | $894,762.68 | 129 | $308,908.01 | 449 | $592,653.00 |
| NO CO BREAKDOWN | 381 | $195,085.11 | 140 | $417,920.25 | 2 | $182.00- |
| STATE TOTAL.... | 20,931 | $8,732,171.78 | 18,460 | $8,105,266.43 | 21,507 | $6,657,786.00 |

THE SUM OF COUNTY CASE COUNTS MAY BE GREATER THAN THE STATE CASE COUNT BECAUSE CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. PRIOR TO JUNE, 1984, THE SUM OF COUNTY CASE COUNTS EQUALED THE STATE TOTAL CASE COUNTS.

FEBRUARY 1986 DATA IS BASED ON FOUR WEEKLY PAYROLLS.



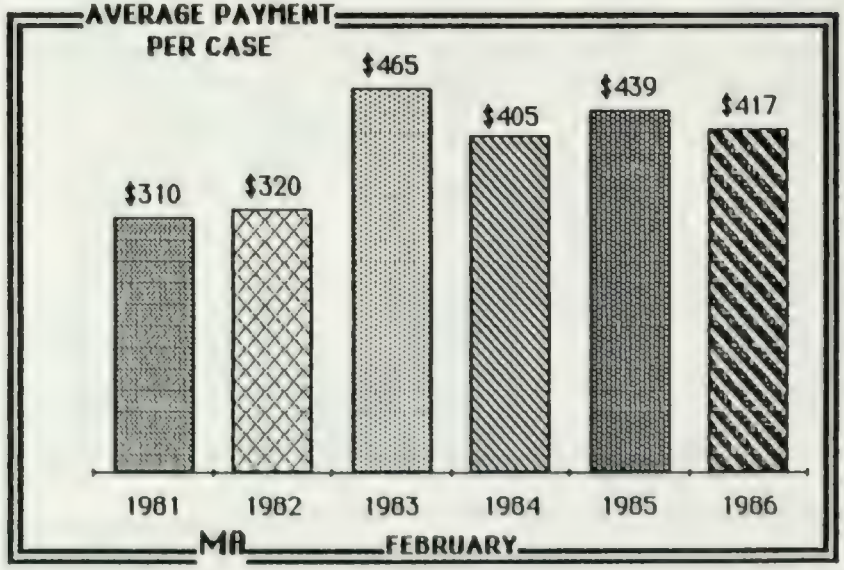



TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

FEBRUARY, 1986

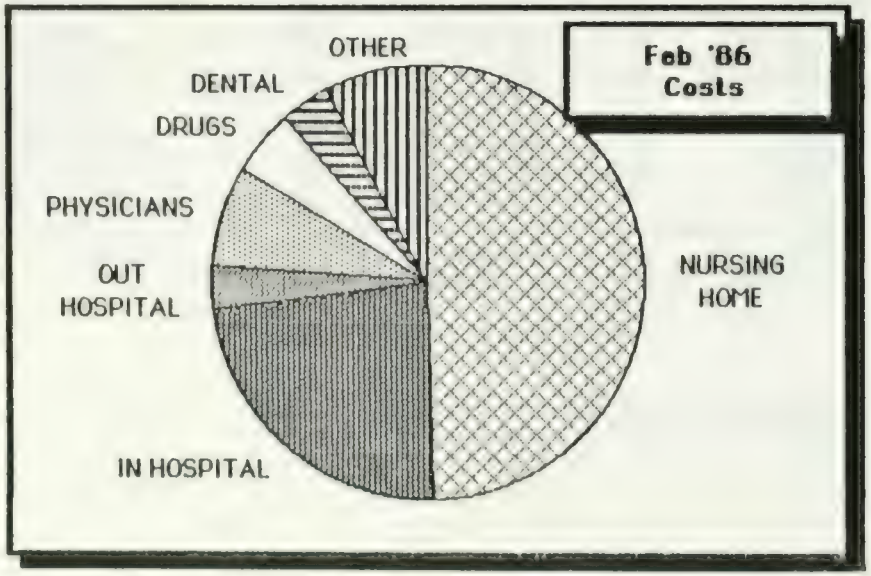
| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 316 | 104,621.94 | 8 | 9,498.28 | 53 | 3,941.17 | 98 | 6,110.09 | 240 | 11,012.93 |
| BIG HORN..... | 276 | 108,483.50 | 18 | 31,995.82 | 60 | 14,751.46 | 136 | 10,850.36 | 51 | 1,718.42 |
| BLAINE..... | 238 | 105,724.85 | 18 | 26,650.31 | 30 | 8,579.55 | 92 | 6,602.77 | 89 | 2,882.18 |
| BROADWATER..... | 87 | 26,151.93 | 4 | 5,920.74 | 12 | 1,681.10 | 29 | 2,454.36 | 47 | 1,805.09 |
| CARBON..... | 205 | 90,582.03 | 12 | 10,527.50 | 22 | 3,586.90 | 75 | 5,571.16 | 128 | 6,231.86 |
| CARTER..... | 20 | 16,107.96 | 1 | 400.00 | 6 | 1,372.51 | 5 | 179.04 | 8 | 441.78 |
| CASCADE..... | 2,426 | 759,926.13 | 122 | 194,550.56 | 400 | 43,287.91 | 1,047 | 56,387.19 | 1,249 | 49,909.08 |
| CHOUTEAU..... | 87 | 44,869.46 | 4 | 3,934.54 | 27 | 1,468.33 | 35 | 2,040.03 | 38 | 2,440.69 |
| CUSTER..... | 377 | 281,202.28 | 28 | 146,950.85 | 28 | 3,661.18 | 97 | 8,316.25 | 243 | 7,910.35 |
| DANIELS..... | 25 | 16,981.00 | 1 | 1,573.80 | | .00 | 2 | 26.37 | 13 | 478.75 |
| DAWSON..... | 235 | 112,489.43 | 9 | 19,626.16 | 59 | 18,338.87 | 105 | 6,400.89 | 150 | 7,671.12 |
| DEER LODGE..... | 566 | 177,194.34 | 36 | 88,131.26 | 33 | 1,933.32 | 276 | 13,955.37 | 387 | 13,714.80 |
| FALLON..... | 46 | 27,840.43 | 2 | 800.00 | 11 | 815.89 | 11 | 784.70 | 21 | 725.62 |
| FERGUS..... | 338 | 126,127.46 | 13 | 11,526.04 | 92 | 7,882.88 | 72 | 3,714.33 | 123 | 3,202.87 |
| FLATHEAD..... | 1,497 | 494,206.02 | 73 | 96,955.94 | 166 | 19,245.32 | 588 | 56,029.60 | 805 | 33,626.75 |
| GALLATIN..... | 578 | 160,041.57 | 23 | 18,934.13 | 35 | 1,804.49 | 244 | 14,746.18 | 321 | 18,663.31 |
| GARFIELD..... | 15 | 11,586.54 | 1 | 800.00 | | .00 | 2 | 284.03 | 10 | 1,698.30 |
| GLACIER..... | 320 | 109,214.07 | 27 | 35,928.64 | 47 | 4,991.57 | 125 | 10,357.87 | 132 | 4,776.16 |
| GOLDEN VALLEY.. | 1 | 25.80 | | .00 | | .00 | | .00 | 1 | 25.80 |
| GRANITE..... | 64 | 20,762.02 | 5 | 4,795.40 | 6 | 359.50 | 32 | 1,848.68 | 23 | 558.46 |
| HILL..... | 444 | 119,771.48 | 26 | 31,340.80 | 66 | 5,358.49 | 224 | 10,627.57 | 207 | 6,373.24 |
| JEFFERSON..... | 152 | 59,985.07 | 6 | 3,068.27 | 16 | 3,345.66 | 58 | 3,286.94 | 54 | 2,134.77 |
| JUDITH BASIN... | 16 | 4,384.42 | | .00 | 2 | 30.27 | 6 | 123.82 | 8 | 425.51 |
| LAKE..... | 855 | 272,965.33 | 41 | 69,515.34 | 188 | 14,800.26 | 425 | 30,601.63 | 368 | 14,224.45 |
| LEWIS & CLARK.. | 1,251 | 358,730.02 | 79 | 79,631.68 | 179 | 13,719.71 | 556 | 36,945.71 | 683 | 21,807.33 |
| LIBERTY..... | 21 | 21,467.24 | 2 | 3,835.89 | 3 | 925.74 | 1 | 23.90 | 6 | 171.49 |
| LINCOLN..... | 555 | 178,637.19 | 27 | 37,536.95 | 87 | 7,460.27 | 249 | 17,043.32 | 293 | 11,161.01 |
| MADISON..... | 95 | 115,141.75 | 9 | 72,879.25 | 7 | 236.15 | 26 | 1,047.22 | 42 | 1,851.72 |
| MCCONE..... | 30 | 20,650.15 | | .00 | 4 | 209.74 | 6 | 482.87 | 17 | 1,011.55 |
| MEAGHER..... | 60 | 49,388.26 | 4 | 2,607.60 | 15 | 669.33 | 18 | 836.21 | 43 | 2,493.13 |
| MINERAL..... | 85 | 45,835.98 | 11 | 17,405.06 | 20 | 1,629.08 | 54 | 3,946.91 | 47 | 1,895.58 |
| MISSOULA..... | 2,048 | 834,315.46 | 131 | 241,310.05 | 370 | 41,295.01 | 987 | 89,017.86 | 1,033 | 43,008.36 |
| MUSSELSHELL.... | 83 | 17,054.12 | 4 | 2,184.94 | 8 | 243.74 | 41 | 1,010.83 | 25 | 1,468.91 |
| PARK..... | 307 | 132,247.80 | 18 | 36,109.93 | 46 | 3,362.50 | 124 | 8,849.05 | 131 | 6,858.13 |
| PETROLEUM..... | 5 | 782.87 | | .00 | 2 | 103.58 | 2 | 434.09 | 2 | 76.58 |
| PHILLIPS..... | 137 | 57,791.41 | 15 | 15,354.41 | 23 | 1,339.68 | 37 | 2,458.39 | 88 | 2,992.54 |
| PONDERA..... | 133 | 48,508.80 | 3 | 1,742.42 | 20 | 1,156.74 | 43 | 3,075.93 | 77 | 4,209.62 |
| POWDER RIVER... | 32 | 26,725.23 | 2 | 1,925.20 | 1 | 42.43 | 8 | 126.15 | 14 | 180.67 |
| POWELL..... | 196 | 74,510.34 | 6 | 12,885.88 | 32 | 2,509.36 | 77 | 3,343.09 | 90 | 4,659.35 |
| PRAIRIE..... | 21 | 15,707.53 | | .00 | 3 | 24.16 | 4 | 47.92 | 15 | 1,008.36 |
| RAVALLI..... | 594 | 201,948.77 | 38 | 26,936.71 | 72 | 4,689.82 | 249 | 26,874.99 | 314 | 13,552.09 |
| RICHLAND..... | 237 | 104,760.07 | 13 | 10,360.04 | 51 | 2,760.03 | 85 | 6,676.82 | 120 | 10,921.03 |
| ROOSEVELT..... | 299 | 138,646.38 | 44 | 55,308.42 | 67 | 5,208.88 | 116 | 8,673.22 | 77 | 3,683.96 |
| ROSEBUD..... | 135 | 58,538.44 | 10 | 11,340.31 | 17 | 2,194.99 | 60 | 4,262.63 | 45 | 2,311.73 |

TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

FEBRUARY, 1986

| COUNTY | TOTAL RECIP | TOTAL AMOUNT | IN HOSPITAL RECIP | IN HOSPITAL AMOUNT | OUT HOSPITAL RECIP | OUT HOSPITAL AMOUNT | PHYSICIANS RECIP | PHYSICIANS AMOUNT | DRUGS & SUPPLIES RECIP | DRUGS & SUPPLIES AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 292 | 128,286.43 | 15 | 29,432.36 | 41 | 3,791.52 | 120 | 7,569.59 | 141 | 5,724.96 |
| SHERIDAN..... | 89 | 37,559.31 | 4 | 3,976.67 | 5 | 408.95 | 4 | 112.14 | 65 | 2,294.44 |
| SILVER BOW..... | 1,460 | 604,711.61 | 84 | 170,427.53 | 218 | 28,419.96 | 627 | 48,172.80 | 423 | 13,884.83 |
| STILLWATER..... | 135 | 75,243.92 | 4 | 1,239.96 | 11 | 320.71 | 24 | 1,418.87 | 98 | 3,415.26 |
| SWEET GRASS.... | 40 | 17,989.70 | | 2,563.93- | 5 | 176.03 | 8 | 3,404.97 | 29 | 951.32 |
| TETON..... | 135 | 66,237.18 | 6 | 11,674.61 | 12 | 617.03 | 58 | 2,752.89 | 71 | 2,431.67 |
| TOOLE..... | 108 | 51,697.98 | 2 | 3,755.59 | 14 | 4,071.00 | 41 | 2,724.76 | 72 | 4,425.50 |
| TREASURE..... | 7 | 265.92 | | .00 | | .00 | 5 | 73.78 | 4 | 132.42 |
| VALLEY..... | 249 | 88,862.95 | 13 | 19,994.36 | 60 | 5,317.76 | 87 | 6,780.23 | 132 | 6,811.01 |
| WHEATLAND..... | 33 | 12,020.11 | | .00 | 4 | 203.87 | 6 | 111.86 | 19 | 909.58 |
| WIBAUX..... | 40 | 31,761.01 | | .00 | 5 | 151.28 | 5 | 426.79 | 33 | 2,526.72 |
| YELLOWSTONE.... | 2,500 | 775,055.00 | 137 | 206,517.43 | 385 | 31,907.91 | 1,103 | 75,586.83 | 1,271 | 47,728.71 |
| INSTITUTIONS... | 386 | 894,762.68 | | .00 | | .00 | | .00 | | .00 |
| NO CO BREAKDOWN | 381 | 195,085.11 | 55 | 134,034.76 | 67 | 10,057.69 | 174 | 22,099.44 | 68 | 2,851.79 |
| STATE TOTAL.... | 20,931 | 8,732,171.78 | 1,207 | 2,021,268.46 | 3,199 | 336,461.28 | 8,737 | 637,711.29 | 10,279 | 422,063.64 |

THE TOTAL NUMBER OF CASES DOES NOT EQUAL THE SUM OF THE NUMBER OF CASES RECEIVING INDIVIDUAL SERVICES. ONE CASE MAY RECEIVE MORE THAN ONE SERVICE.
CASES ARE UNDUPLICATED BY COUNTY AND BY STATE. FEBRUARY 1986 FIGURES ARE BASED ON 4 WEEKLY PAYROLLS.
PRIOR TO MARCH 1985 MEDICARE COPAY AND DEDUCTIBLES WERE REPORTED IN THE MISCELLANEOUS CATEGORY OF SERVICE. THIS DATA IS NOW BEING REPORTED IN THE APPROPRIATE CATEGORY OF SERVICE. INCLUDING THE MEDICARE GROUP IN THE FEBRUARY 1986 INPATIENT HOSPITAL CATEGORY REDUCED THE AVERAGE PAYMENT PER RECIPIENT BY $256.00. OUT PATIENT HOSPITAL, PHYSICIANS, OTHER PRACTICES, AND MISCELLANEOUS CATEGORIES OF SERVICE WERE ALSO AFFECTED BY THIS CHANGE.



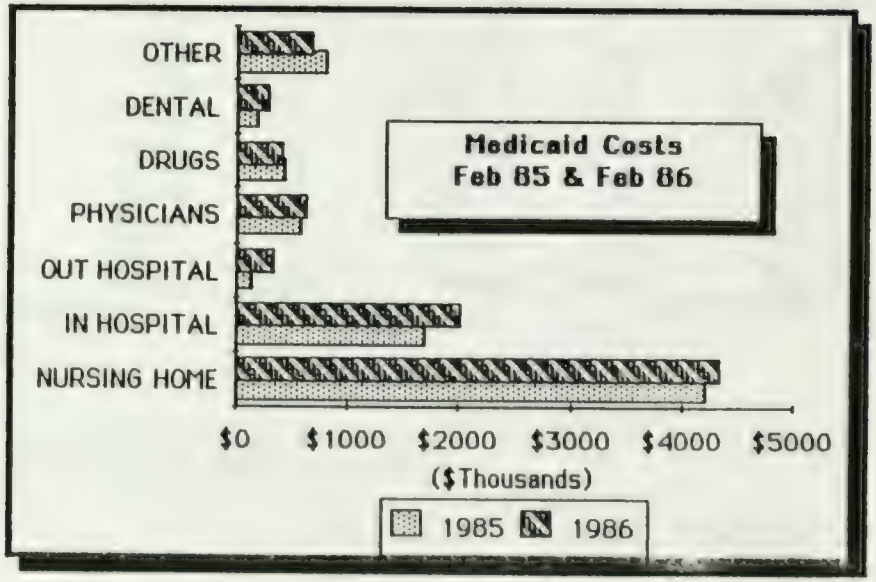



TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)

FEBRUARY, 1986

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 58 | 62,176.55 | 52 | 2,771.25 | 7 | 150.81 | 51 | 8,034.01 | 5 | 926.85 |
| BIG HORN..... | 40 | 42,290.46 | 13 | 900.39 | 5 | 287.47 | 46 | 3,093.25 | 19 | 2,595.87 |
| BLAINE..... | 59 | 53,967.34 | 26 | 2,095.63 | 2 | 90.65 | 28 | 3,901.28 | 10 | 955.14 |
| BROADWATER..... | 11 | 12,137.69 | 8 | 763.34 | | .00 | 9 | 553.43 | 6 | 836.18 |
| CARBON..... | 57 | 58,534.52 | 18 | 2,276.69 | 3 | 61.60 | 25 | 1,732.62 | 18 | 2,059.18 |
| CARTER..... | 9 | 13,714.63 | | .00 | | .00 | | .00 | | .00 |
| CASCADE..... | 301 | 287,067.47 | 116 | 9,712.43 | 3 | 132.33 | 323 | 36,038.97 | 236 | 82,840.19 |
| CHOUTEAU..... | 33 | 33,312.95 | 9 | 1,065.64 | | .00 | 5 | 364.94 | 3 | 242.34 |
| CUSTER..... | 100 | 98,926.94 | 7 | 260.82 | 4 | 81.62 | 39 | 3,938.81 | 56 | 11,155.46 |
| DANIELS..... | 14 | 14,604.92 | 1 | 209.28 | | .00 | 2 | 87.88 | | .00 |
| DAWSON..... | 45 | 50,726.84 | 33 | 2,529.94 | | .00 | 14 | 2,138.21 | 22 | 5,057.40 |
| DEER LODGE..... | 46 | 46,976.97 | 50 | 4,295.04 | 15 | 444.26 | 55 | 5,306.85 | 24 | 2,436.47 |
| FALLON..... | 19 | 23,764.08 | | .00 | | .00 | 5 | 801.69 | 3 | 148.45 |
| FERGUS..... | 83 | 90,151.07 | 15 | 1,435.96 | 1 | 13.20 | 48 | 5,837.78 | 27 | 2,363.33 |
| FLATHEAD..... | 215 | 228,897.40 | 118 | 10,667.12 | 36 | 748.92 | 261 | 26,346.89 | 113 | 21,688.08 |
| GALLATIN..... | 70 | 68,185.89 | 66 | 6,493.08 | 24 | 530.44 | 79 | 8,235.21 | 61 | 22,448.84 |
| GARFIELD..... | 7 | 8,626.60 | | .00 | | .00 | 1 | 91.95 | 3 | 85.66 |
| GLACIER..... | 27 | 39,280.14 | 50 | 4,537.37 | 2 | 54.12 | 30 | 2,122.66 | 26 | 7,165.54 |
| GOLDEN VALLEY.. | | .00 | | .00 | | .00 | | .00 | | .00 |
| GRANITE..... | 7 | 11,073.01 | 3 | 389.25 | | .00 | 6 | 817.11 | 4 | 920.61 |
| HILL..... | 54 | 51,082.77 | 23 | 1,645.91 | | .00 | 67 | 8,835.93 | 24 | 4,506.77 |
| JEFFERSON..... | 42 | 40,837.02 | 12 | 1,084.61 | 1 | 35.67 | 26 | 5,309.99 | 8 | 882.14 |
| JUDITH BASIN... | 1 | 3,303.48 | 1 | 136.67 | | .00 | 3 | 364.67 | | .00 |
| LAKE..... | 118 | 125,115.94 | 43 | 2,800.31 | 13 | 327.63 | 95 | 7,765.60 | 45 | 7,814.17 |
| LEWIS & CLARK.. | 138 | 147,205.34 | 77 | 7,583.25 | | .00 | 204 | 18,627.06 | 140 | 33,209.94 |
| LIBERTY..... | 14 | 16,394.89 | 1 | 71.53 | | .00 | | .00 | 2 | 43.80 |
| LINCOLN..... | 74 | 82,373.98 | 35 | 3,016.98 | 7 | 279.88 | 66 | 6,166.05 | 65 | 13,598.75 |
| MADISON..... | 33 | 37,018.83 | 2 | 551.81 | 1 | 126.25 | 8 | 1,316.47 | 3 | 114.05 |
| MCCONE..... | 16 | 18,139.39 | | .00 | 1 | 9.28 | 2 | 756.50 | 1 | 40.82 |
| MEAGHER..... | 21 | 42,694.81 | | .00 | | .00 | 3 | 65.00 | 6 | 22.18 |
| MINERAL..... | 17 | 20,080.48 | 4 | 413.07 | 2 | 80.23 | 5 | 342.26 | 1 | 43.31 |
| MISSOULA..... | 186 | 203,513.34 | 140 | 14,028.19 | 179 | 3,777.02 | 297 | 35,997.19 | 297 | 162,368.44 |
| MUSSELSHELL.... | 9 | 10,220.62 | 3 | 183.38 | 3 | 38.14 | 19 | 1,349.62 | 6 | 353.94 |
| PARK..... | 73 | 65,554.59 | 16 | 1,041.57 | 2 | 105.21 | 50 | 4,964.26 | 18 | 5,402.56 |
| PETROLEUM..... | | .00 | | .00 | 1 | 32.47 | 2 | 136.15 | | .00 |
| PHILLIPS..... | 27 | 34,083.19 | 7 | 597.49 | | .00 | 15 | 779.74 | 7 | 185.97 |
| PONDERA..... | 38 | 35,600.41 | 8 | 801.73 | | .00 | 14 | 1,642.95 | 5 | 279.00 |
| POWDER RIVER... | 17 | 23,504.86 | | .00 | | .00 | 3 | 818.93 | 3 | 126.99 |
| POWELL..... | 38 | 45,093.57 | 17 | 1,629.24 | 1 | 24.84 | 29 | 3,148.68 | 9 | 1,216.33 |
| PRAIRIE..... | 12 | 14,627.09 | | .00 | | .00 | | .00 | | .00 |
| RAVALLI..... | 94 | 103,254.49 | 41 | 4,654.82 | 10 | 156.03 | 103 | 8,357.92 | 58 | 13,471.90 |
| RICHLAND..... | 62 | 66,580.16 | 16 | 1,355.39 | 1 | 10.58 | 22 | 2,468.25 | 21 | 3,627.77 |
| ROOSEVELT..... | 49 | 52,834.43 | 22 | 2,318.87 | 9 | 287.31 | 39 | 2,692.17 | 24 | 7,639.12 |
| ROSEBUD..... | 28 | 31,791.74 | 9 | 723.26 | 2 | 18.53 | 7 | 1,639.62 | 29 | 4,255.63 |

TABLE 6 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)

FEBRUARY, 1986

| COUNTY | NURSING HOME RECIP | NURSING HOME AMOUNT | OTHER PRACT. RECIP | OTHER PRACT. AMOUNT | LAB,X-RAY,RAD. RECIP | LAB,X-RAY,RAD. AMOUNT | DENTAL RECIP | DENTAL AMOUNT | MISCELLANEOUS RECIP | MISCELLANEOUS AMOUNT |
|---|---|---|---|---|---|---|---|---|---|---|
| SANDERS..... | 59 | 73,128.95 | 11 | 970.47 | 9 | 233.63 | 42 | 4,105.57 | 14 | 3,329.38 |
| SHERIDAN..... | 27 | 28,977.95 | 10 | 1,027.55 | 2 | 21.68 | 13 | 520.13 | 5 | 219.80 |
| SILVER BOW..... | 256 | 277,688.73 | 128 | 10,635.54 | 44 | 1,186.59 | 283 | 31,725.79 | 203 | 22,569.84 |
| STILLWATER..... | 54 | 66,605.93 | 6 | 603.23 | | .00 | 13 | 1,584.02 | 4 | 55.94 |
| SWEET GRASS.... | 17 | 16,054.24 | | 81.62- | 1 | 7.80 | 1 | 40.89 | | .00 |
| TETON..... | 41 | 47,917.34 | 1 | 127.55 | | .00 | 11 | 339.81 | 6 | 376.28 |
| TOOLE..... | 28 | 35,022.15 | 2 | 157.31 | | .00 | 7 | 1,062.30 | 3 | 479.37 |
| TREASURE..... | | .00 | | .00 | 1 | 18.72 | 1 | 41.00 | | .00 |
| VALLEY..... | 47 | 45,724.48 | 12 | 1,223.59 | 1 | 34.20 | 30 | 2,417.25 | 24 | 560.07 |
| WHEATLAND..... | 11 | 10,075.95 | 2 | 150.64 | 1 | 7.80 | 4 | 515.04 | 2 | 45.37 |
| WIBAUX..... | 25 | 28,519.60 | 2 | 59.50 | | .00 | 1 | 12.72 | 7 | 64.40 |
| YELLOWSTONE.... | 302 | 290,752.93 | 158 | 17,710.44 | 66 | 1,530.68 | 396 | 37,269.72 | 319 | 66,050.35 |
| INSTITUTIONS... | 386 | 894,762.68 | | .00 | | .00 | | .00 | | .00 |
| NO CO BREAKDOWN | 7 | 3,482.61 | 76 | 7,225.42 | 57 | 2,253.68 | 45 | 2,975.57 | 25 | 10,104.15 |
| STATE TOTAL.... | 3,613 | 4,334,034.43 | 1,465 | 134,850.93 | 517 | 13,199.27 | 2,951 | 305,598.36 | 2,005 | 526,984.12 |

TABLE 7 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

FEBRUARY, 1986

| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| BEAVERHEAD..... | 77 | 61,901.91 | 84 | 15,651.22 | | .00 | 114 | 12,136.40 | 41 | 14,932.41 |
| BIG HORN..... | 36 | 21,900.83 | 69 | 20,927.99 | | .00 | 110 | 21,121.07 | 61 | 44,533.61 |
| BLAINE..... | 61 | 39,173.55 | 59 | 16,827.23 | | .00 | 76 | 12,399.93 | 42 | 37,324.14 |
| BROADWATER..... | 21 | 11,319.59 | 27 | 6,207.92 | | .00 | 26 | 2,685.09 | 13 | 5,939.33 |
| CARBON..... | 64 | 48,568.78 | 33 | 11,947.90 | 1 | 1,242.11 | 55 | 5,829.52 | 52 | 22,993.72 |
| CARTER..... | 13 | 15,647.34 | | .00 | | .00 | 2 | 62.59 | 5 | 398.03 |
| CASCADE..... | 357 | 284,322.11 | 626 | 114,002.83 | 6 | 1,962.09 | 913 | 104,423.65 | 523 | 228,823.07 |
| CHOUTEAU..... | 24 | 21,406.84 | 16 | 4,133.45 | | .00 | 26 | 2,675.49 | 21 | 16,653.68 |
| CUSTER..... | 96 | 67,477.64 | 75 | 15,962.00 | 1 | 11.56 | 97 | 141,896.64 | 107 | 45,441.48 |
| DANIELS..... | 14 | 12,795.89 | 2 | 76.28 | | .00 | 3 | 52.45 | 6 | 4,056.38 |
| DAWSON..... | 46 | 53,444.65 | 42 | 7,949.62 | 1 | 33.24 | 60 | 6,794.74 | 86 | 44,267.18 |
| DEER LODGE..... | 74 | 48,209.51 | 171 | 80,059.81 | | .00 | 238 | 26,781.46 | 83 | 22,143.56 |
| FALLON..... | 23 | 21,501.01 | 10 | 1,151.41 | | .00 | 8 | 945.87 | 5 | 4,242.14 |
| FERGUS..... | 163 | 86,708.77 | 46 | 9,620.81 | 1 | 119.88 | 64 | 5,871.34 | 64 | 23,806.66 |
| FLATHEAD..... | 235 | 213,646.26 | 455 | 105,202.51 | 1 | 1,246.34 | 516 | 50,217.72 | 290 | 123,893.19 |
| GALLATIN..... | 151 | 79,468.18 | 136 | 20,987.16 | | .00 | 164 | 19,174.29 | 126 | 40,194.94 |
| GARFIELD..... | 8 | 9,126.71 | 1 | 91.95 | | .00 | 2 | 284.03 | 4 | 2,083.85 |
| GLACIER..... | 46 | 29,715.40 | 95 | 24,751.94 | 2 | 6,556.05 | 119 | 19,290.75 | 58 | 28,899.93 |
| GOLDEN VALLEY.. | 1 | 25.80 | | .00 | | .00 | | .00 | | .00 |
| GRANITE..... | 13 | 11,063.90 | 17 | 2,389.05 | | .00 | 27 | 2,175.42 | 7 | 5,133.65 |
| HILL..... | 77 | 49,737.10 | 132 | 24,196.98 | 3 | 121.28 | 149 | 18,434.50 | 83 | 27,281.62 |
| JEFFERSON..... | 45 | 36,538.04 | 39 | 6,811.63 | | .00 | 40 | 3,826.02 | 28 | 12,809.38 |
| JUDITH BASIN... | 12 | 4,214.24 | | .00 | | .00 | 2 | 145.13 | 2 | 25.05 |
| LAKE..... | 129 | 85,746.51 | 233 | 32,526.67 | | .00 | 339 | 57,707.35 | 153 | 96,402.57 |
| LEWIS & CLARK.. | 187 | 141,737.55 | 310 | 61,962.22 | 1 | 1,190.59 | 488 | 77,994.84 | 264 | 70,346.48 |
| LIBERTY..... | 14 | 14,081.87 | 2 | 865.18 | | .00 | | .00 | 5 | 6,520.19 |
| LINCOLN..... | 99 | 70,565.10 | 185 | 40,777.96 | 2 | 24.07 | 186 | 18,504.25 | 83 | 48,765.81 |
| MADISON..... | 44 | 38,754.90 | 15 | 6,205.77 | | .00 | 24 | 1,142.55 | 12 | 69,038.53 |
| MCCONE..... | 10 | 9,800.60 | 1 | 237.15 | 1 | 938.70 | 5 | 187.39 | 13 | 9,486.31 |
| MEAGHER..... | 20 | 35,577.95 | 11 | 2,261.19 | 1 | 5.50 | 18 | 790.08 | 10 | 10,753.54 |
| MINERAL..... | 16 | 18,571.99 | 29 | 15,447.30 | | .00 | 29 | 3,661.75 | 11 | 8,154.94 |
| MISSOULA..... | 269 | 226,998.25 | 603 | 184,449.56 | 6 | 1,424.35 | 765 | 134,499.13 | 404 | 252,619.48 |
| MUSSELSHELL.... | 18 | 8,479.14 | 15 | 2,195.61 | | .00 | 30 | 1,415.91 | 20 | 4,963.46 |
| PARK..... | 87 | 60,110.80 | 72 | 13,174.62 | 1 | 66.10 | 86 | 35,362.38 | 60 | 22,625.46 |
| PETROLEUM..... | 1 | 87.14 | 1 | 513.84 | | .00 | 1 | 69.12 | 2 | 112.77 |
| PHILLIPS..... | 44 | 35,533.09 | 24 | 4,876.52 | 1 | 1,936.38 | 29 | 1,147.07 | 39 | 14,298.35 |
| PONDERA..... | 53 | 33,841.10 | 26 | 5,024.54 | 2 | 203.52 | 27 | 1,404.08 | 25 | 8,035.56 |
| POWDER RIVER... | 16 | 18,734.73 | 4 | 1,234.34 | | .00 | 7 | 218.11 | 5 | 6,538.05 |
| POWELL..... | 51 | 42,368.30 | 51 | 18,124.01 | | .00 | 67 | 3,886.57 | 27 | 10,131.46 |
| PRAIRIE..... | 15 | 13,525.43 | 1 | 10.30 | | .00 | | .00 | 5 | 2,171.80 |
| RAVALLI..... | 131 | 99,007.10 | 170 | 38,110.38 | 3 | 1,552.10 | 189 | 17,001.09 | 101 | 46,278.10 |
| RICHLAND..... | 74 | 74,162.62 | 50 | 12,679.49 | 1 | 10.30 | 75 | 6,934.00 | 37 | 10,973.66 |
| ROOSEVELT..... | 64 | 47,872.84 | 89 | 38,328.79 | | .00 | 108 | 15,623.57 | 38 | 36,821.18 |
| ROSEBUD..... | 33 | 30,953.47 | 37 | 7,393.98 | | .00 | 42 | 10,239.82 | 23 | 9,951.17 |

TABLE 7 MEDICAL ASSISTANCE (MEDICAID), NUMBER OF RECIPIENTS AND AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

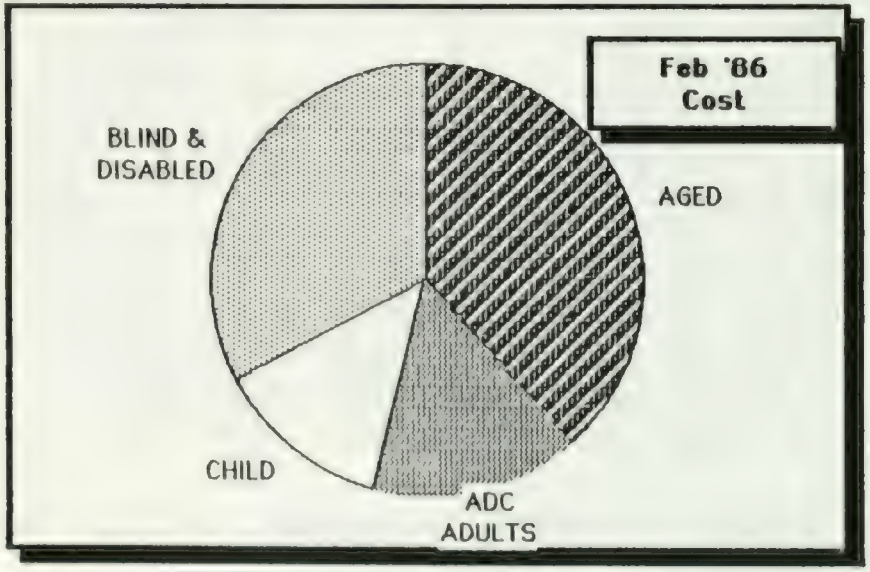
FEBRUARY, 1986

| COUNTY | AGED | | AFDC ADULTS | | BLIND | | CHILD* | | DISABLED | |
|---|---|---|---|---|---|---|---|---|---|---|
| | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT | RECIP | AMOUNT |
| SANDERS..... | 63 | 55,898.47 | 66 | 14,290.66 | 3 | 55.94 | 99 | 25,713.25 | 61 | 32,328.11 |
| SHERIDAN..... | 32 | 25,076.21 | 13 | 4,586.66 | | .00 | 20 | 927.32 | 24 | 6,969.12 |
| SILVER BOW..... | 278 | 241,096.51 | 421 | 150,867.38 | 5 | 444.68 | 517 | 56,670.52 | 239 | 155,632.52 |
| STILLWATER..... | 58 | 42,276.20 | 19 | 980.94 | | .00 | 25 | 1,440.19 | 32 | 28,165.64 |
| SWEET GRASS.... | 24 | 15,246.39 | 8 | 3,435.58 | | .00 | 4 | 146.70 | 4 | 838.97- |
| TETON..... | 47 | 48,120.97 | 22 | 6,360.71 | | .00 | 29 | 1,374.79 | 37 | 10,380.71 |
| TOOLE..... | 38 | 34,981.24 | 20 | 5,641.30 | | .00 | 29 | 1,329.05 | 21 | 9,746.39 |
| TREASURE..... | | .00 | 4 | 134.19 | | .00 | 1 | 11.30 | 2 | 120.43 |
| VALLEY..... | 57 | 40,172.91 | 50 | 17,185.21 | | .00 | 89 | 14,661.42 | 53 | 16,843.41 |
| WHEATLAND..... | 16 | 8,325.18 | 6 | 486.11 | | .00 | 4 | 188.37 | 7 | 3,020.45 |
| WIBAUX..... | 25 | 28,839.00 | 7 | 332.55 | | .00 | 4 | 218.30 | 4 | 2,371.16 |
| YELLOWSTONE.... | 391 | 290,393.58 | 646 | 135,959.54 | 5 | 218.44 | 934 | 137,542.33 | 523 | 208,708.71 |
| INSTITUTIONS... | 131 | 147,634.31 | | .00 | 1 | 2,929.60 | | .00 | 253 | 740,953.10 |
| NO CO BREAKDOWN | 37 | 12,963.59 | 66 | 57,318.22 | 1 | 57.64 | 61 | 34,122.32 | 215 | 90,414.72 |
| STATE TOTAL.... | 4,152 | 3,325,449.09 | 5,353 | 1,372,928.16 | 49 | 22,350.46 | 7,100 | 1,119,359.02 | 4,276 | 2,805,681.37 |

* THE CHILD CATEGORY IS COMPRISED OF AFDC, FOSTER CARE, RIBICOFF, AND SUBSIDIZED ADOPTION CHILDREN.

CASES COUNTS ARE UNDUPLICATED BY COUNTY AND BY STATE.

TOTAL MEDICAID PAYMENTS INCLUDE $86,403.68 NOT REPORTED ON THIS TABLE.



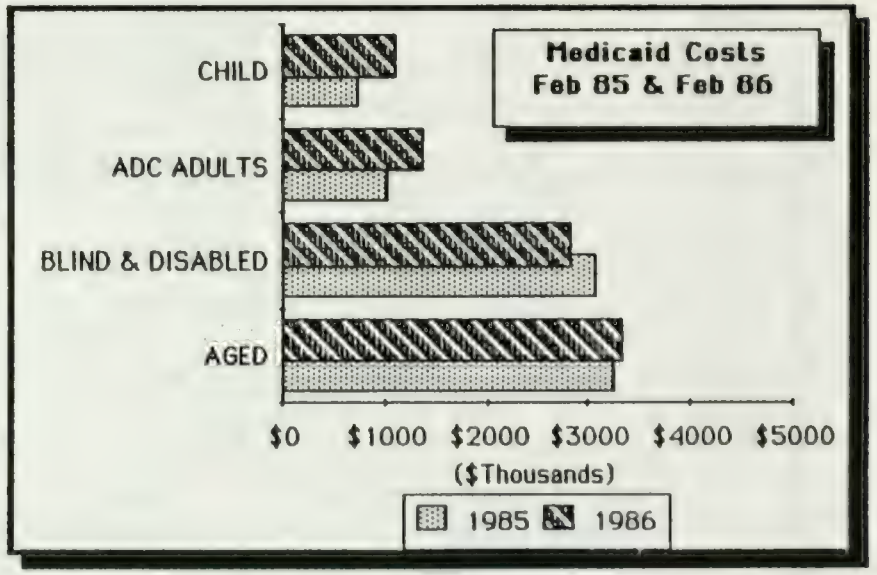



TABLE 8. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

FEBRUARY, 1986

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| BEAVERHEAD..... | 10 | $737.51 | $73.75 | 9 | $707.51 | 1 | 5 | $30.00 |
| BIG HORN..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| BLAINE..... | 2 | $762.60 | $381.30 | 1 | $700.00 | 1 | 1 | $62.60 |
| BROADWATER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| CARBON..... | 1 | $21.39 | $21.39 | 0 | $.00 | 1 | 2 | $21.39 |
| CARTER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| CHOUTEAU..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| CUSTER..... | 4 | $689.00 | $172.25 | 2 | $205.00 | 2 | 4 | $484.00 |
| DANIELS..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| DAWSON..... | 3 | $562.29 | $187.43 | 1 | $212.29 | 2 | 8 | $350.00 |
| FALLON..... | 1 | $150.00 | $150.00 | 1 | $150.00 | 0 | 0 | $.00 |
| FERGUS..... | 5 | $570.58 | $114.12 | 3 | $261.57 | 2 | 5 | $309.01 |
| GALLATIN..... | 5 | $391.80 | $78.36 | 3 | $382.80 | 2 | 4 | $9.00 |
| GARFIELD..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| GLACIER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| GOLDEN VALLEY.. | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| GRANITE..... | 2 | $310.96 | $155.48 | 2 | $57.96 | 0 | 1 | $253.00 |
| HILL..... | 6 | $684.30 | $114.05 | 4 | $499.00 | 2 | 8 | $185.30 |
| JEFFERSON..... | 8 | $661.52 | $82.69 | 5 | $349.84 | 3 | 9 | $311.68 |
| JUDITH BASIN... | 1 | $164.91 | $164.91 | 1 | $164.91 | 0 | 0 | $.00 |
| LIBERTY..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| MADISON..... | 3 | $357.37 | $119.12 | 3 | $357.37 | 0 | 0 | $.00 |
| MCCONE..... | 1 | $114.32 | $114.32 | 0 | $.00 | 1 | 2 | $114.32 |
| MEAGHER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| MUSSELSHELL.... | 3 | $324.33 | $108.11 | 2 | $232.33 | 1 | 2 | $92.00 |
| PETROLEUM..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| PHILLIPS..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| PONDERA..... | 2 | $143.36 | $71.68 | 2 | $143.36 | 0 | 0 | $.00 |
| *POWDER RIVER... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| PRAIRIE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| RICHLAND..... | 12 | $1,355.27 | $112.94 | 7 | $727.95 | 5 | 18 | $627.32 |
| ROOSEVELT..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| ROSEBUD..... | 1 | $104.00 | $104.00 | 1 | $104.00 | 0 | 0 | $.00 |
| SANDERS..... | 4 | $744.74 | $186.19 | 3 | $559.74 | 1 | 5 | $185.00 |
| SHERIDAN..... | 1 | $25.00 | $25.00 | 1 | $25.00 | 0 | 0 | $.00 |
| STILLWATER..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| SWEET GRASS.... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| TETON..... | 2 | $382.00 | $191.00 | 1 | $150.00 | 1 | 2 | $232.00 |
| TOOLE..... | 2 | $171.77 | $85.89 | 1 | $148.73 | 1 | 2 | $23.04 |
| TREASURE..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| VALLEY..... | 11 | $3,478.15 | $316.20 | 9 | $3,261.09 | 2 | 4 | $217.06 |
| WHEATLAND..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| WIBAUX..... | 0 | $.00 | $.00 | 0 | $.00 | 0 | 0 | $.00 |
| YELLOWSTONE.... | 39 | $5,281.30 | $135.42 | 36 | $4,895.61 | 3 | 6 | $385.69 |
| COUNTY ADMINISTERED TOTAL.. | 129 | $18,188.47 | $141.00 | 98 | $14,296.06 | 31 | 88 | $3,892.41 |

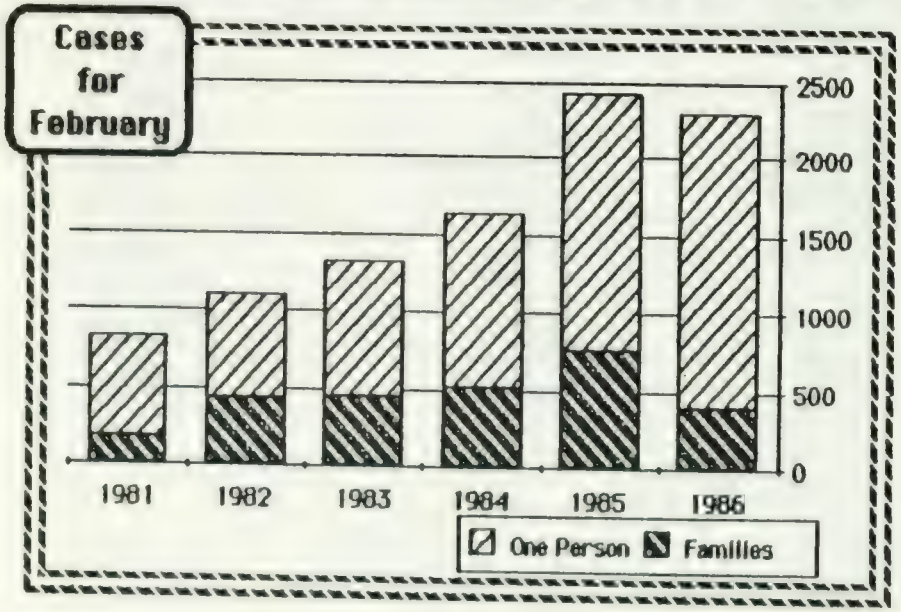
TABLE 8. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY

FEBRUARY, 1986

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | FAMILY CASES | | |
|---|---|---|---|---|---|---|---|---|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | CASES | PERSONS | AMOUNT |
| CASCADE..... | 641 | $124,443.55 | $194.14 | 540 | $99,070.09 | 101 | 321 | $25,373.46 |
| DEER LODGE..... | 114 | $23,861.10 | $209.31 | 91 | $17,280.30 | 23 | 56 | $6,580.80 |
| FLATHEAD..... | 72 | $12,478.87 | $173.32 | 58 | $8,422.01 | 14 | 38 | $4,056.86 |
| LAKE..... | 10 | $2,879.00 | $287.90 | 8 | $2,169.00 | 2 | 4 | $710.00 |
| LEWIS & CLARK.. | 224 | $49,245.05 | $219.84 | 184 | $38,244.00 | 40 | 101 | $11,001.05 |
| LINCOLN..... | 93 | $23,987.85 | $257.93 | 72 | $16,442.40 | 21 | 60 | $7,545.45 |
| MINERAL..... | 14 | $4,112.00 | $293.71 | 8 | $2,156.00 | 6 | 13 | $1,956.00 |
| MISSOULA..... | 458 | $89,591.43 | $195.61 | 423 | $78,655.12 | 35 | 111 | $10,936.31 |
| PARK..... | 50 | $10,501.00 | $210.02 | 38 | $7,001.00 | 12 | 34 | $3,500.00 |
| POWELL..... | 31 | $7,868.00 | $253.81 | 25 | $5,730.00 | 6 | 14 | $2,138.00 |
| RAVALLI..... | 40 | $8,982.05 | $224.55 | 27 | $5,318.00 | 13 | 38 | $3,664.05 |
| SILVER BOW..... | 422 | $97,310.90 | $230.59 | 322 | $67,549.90 | 100 | 278 | $29,761.00 |
| STATE ADMINI-STERED TOTAL.. | 2,169 | $455,260.80 | $209.89 | 1,796 | $348,037.82 | 373 | 1,068 | $107,222.98 |
| STATE TOTAL.... | 2,298 | $473,449.27 | $206.03 | 1,894 | $362,333.88 | 404 | 1,156 | $111,115.39 |

* DATA IS UNAVAILABLE FOR THIS COUNTY.

THE PAYMENTS AND CASE COUNTS FOR STATE ADMINISTERED GENERAL ASSISTANCE (GA) WERE DERIVED FROM THE DATE THE GA CHECK WAS WRITTEN. SEE THE DECEMBER 1985 SRS STATISTICAL REPORT FOR A COMPLETE EXPLANATION.



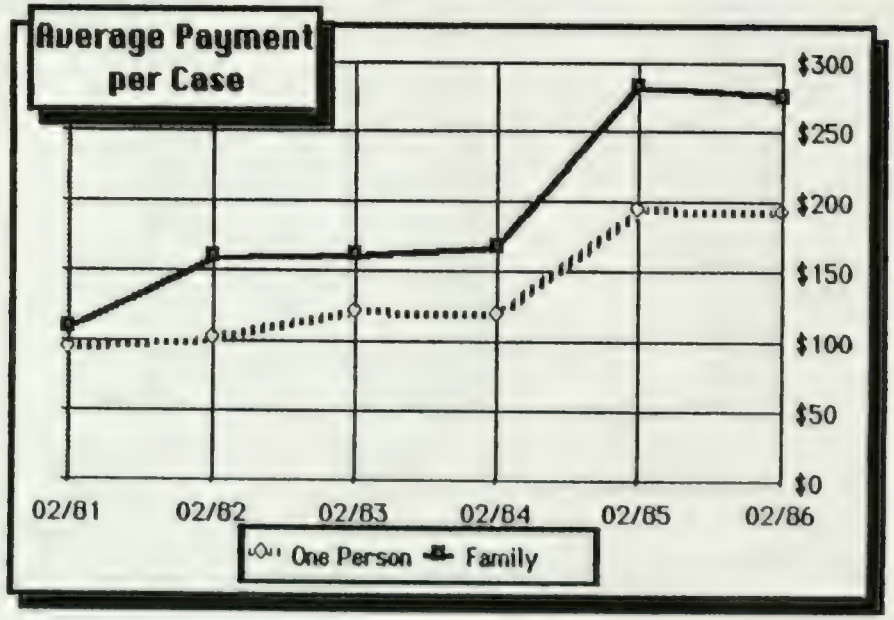



TABLE 9. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

FEBRUARY, 1986

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| BEAVERHEAD..... | $2,074.23 | $737.51 | $246.72 | $1,090.00 | $78.00 |
| BIG HORN..... | $.00 | $.00 | $.00 | $.00 | $6.88 |
| BLAINE..... | $762.60 | $762.60 | $.00 | $.00 | $.00 |
| BROADWATER..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| CARBON..... | $21.39 | $21.39 | $.00 | $.00 | $2.50 |
| CARTER..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| CHOUTEAU..... | $828.36 | $.00 | $828.36 | $.00 | $13.48 |
| CUSTER..... | $689.00 | $689.00 | $.00 | $.00 | $198.26 |
| DANIELS..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| DAWSON..... | $562.29 | $562.29 | $.00 | $.00 | $23.46 |
| FALLON..... | $155.00 | $150.00 | $5.00 | $.00 | $15.00 |
| FERGUS..... | $2,599.53 | $570.58 | $698.95 | $1,330.00 | $.00 |
| GALLATIN..... | $391.80 | $391.80 | $.00 | $.00 | $231.27 |
| GARFIELD..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| GLACIER..... | $74.85 | $.00 | $74.85 | $.00 | $.00 |
| GOLDEN VALLEY.. | $.00 | $.00 | $.00 | $.00 | $.00 |
| GRANITE..... | $579.07 | $310.96 | $268.11 | $.00 | $.00 |
| HILL..... | $5,897.40 | $684.30 | $5,213.10 | $.00 | $.00 |
| JEFFERSON..... | $1,853.25 | $661.52 | $316.73 | $875.00 | $38.72 |
| JUDITH BASIN... | $164.91 | $164.91 | $.00 | $.00 | $8.39 |
| LIBERTY..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| MADISON..... | $20,966.72 | $357.37 | $20,609.35 | $.00 | $.00 |
| MCCONE..... | $114.32 | $114.32 | $.00 | $.00 | $.00 |
| MEAGHER..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| MUSSELSHELL.... | $353.83 | $324.33 | $29.50 | $.00 | $9.60 |
| PETROLEUM..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| PHILLIPS..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| PONDERA..... | $12,853.93 | $143.36 | $12,710.57 | $.00 | $.00 |
| **POWDER RIVER... | $.00 | $.00 | $.00 | $.00 | $.00 |
| PRAIRIE..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| RICHLAND..... | $3,396.68 | $1,355.27 | $2,041.41 | $.00 | $.00 |
| ROOSEVELT..... | $.00 | $.00 | $.00 | $.00 | $106.00 |
| ROSEBUD..... | $5,853.00 | $104.00 | $5,749.00 | $.00 | $128.72 |
| SANDERS..... | $6,586.45 | $744.74 | $4,816.71 | $1,025.00 | $.00 |
| SHERIDAN..... | $362.22 | $25.00 | $337.22 | $.00 | $.00 |
| STILLWATER..... | $.00 | $.00 | $.00 | $.00 | $26.43 |
| SWEET GRASS.... | $.00 | $.00 | $.00 | $.00 | $64.28 |
| TETON..... | $1,132.00 | $382.00 | $.00 | $750.00 | $.00 |
| TOOLE..... | $301.77 | $171.77 | $130.00 | $.00 | $.00 |
| TREASURE..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| VALLEY..... | $3,997.47 | $3,478.15 | $43.96 | $475.36 | $.00 |
| WHEATLAND..... | $.00 | $.00 | $.00 | $.00 | $.00 |
| WIBAUX..... | $50.25 | $.00 | $50.25 | $.00 | $.00 |
| YELLOWSTONE.... | $14,998.18 | $5,281.30 | $4,761.88 | $4,955.00 | $.00 |
| COUNTY ADMINI-STERED TOTAL.. | $87,620.50 | $18,188.47 | $58,931.67 | $10,500.36 | $950.99 |

TABLE 9. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

FEBRUARY, 1986

| COUNTY | TOTAL* | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|---|---|---|---|---|---|
| CASCADE..... | $165,678.63 | $124,443.55 | $38,565.08 | $2,670.00 | $.00 |
| DEER LODGE..... | $35,454.93 | $23,861.10 | $11,593.83 | $.00 | $15.00 |
| FLATHEAD..... | $26,927.40 | $12,478.87 | $14,448.53 | $.00 | $.00 |
| LAKE..... | $4,731.93 | $2,879.00 | $1,852.93 | $.00 | $.00 |
| LEWIS & CLARK.. | $71,628.74 | $49,245.05 | $21,508.69 | $875.00 | $740.00 |
| LINCOLN..... | $28,614.13 | $23,987.85 | $4,626.28 | $.00 | $.00 |
| MINERAL..... | $4,982.00 | $4,112.00 | $870.00 | $.00 | $.00 |
| MISSOULA..... | $173,451.44 | $89,591.43 | $83,073.51 | $786.50 | $730.00 |
| PARK..... | $19,317.44 | $10,501.00 | $7,826.44 | $990.00 | $102.75 |
| POWELL..... | $8,346.91 | $7,868.00 | $478.91 | $.00 | $10.00 |
| RAVALLI..... | $13,652.28 | $8,982.05 | $4,670.23 | $.00 | $82.20 |
| SILVER BOW..... | $130,669.79 | $97,310.90 | $33,358.89 | $.00 | $.00 |
| NO CO BREAKDOWN | $23,992.54 | $.00 | $21,982.54 | $2,010.00 | $.00 |
| STATE ADMINI-STERED TOTAL.. | $707,448.16 | $455,260.80 | $244,855.86 | $7,331.50 | $1,679.95 |
| STATE TOTAL.... | $795,068.66 | $473,449.27 | $303,787.53 | $17,831.86 | $2,630.94 |

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.
** DATA IS UNAVAILABLE FOR THIS COUNTY.

THE STATE ADMINISTERED MEDICAL PAYMENTS WERE DERIVED FROM MONTHLY PAYROLLS. PRIOR TO JULY, 1985 THE PAYMENTS WERE DERIVED FROM SBAS, WHICH IS BASED ON DATE OF SERVICE.

TABLE 10. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS

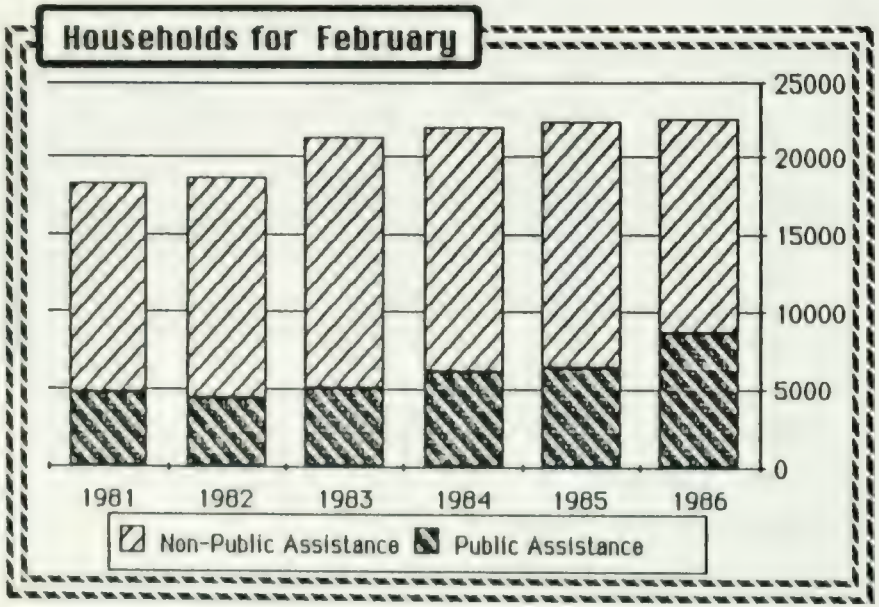
FEBRUARY, 1986

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 220 | 569 | 65 | 155 | $23,044 | $104.75 | $40.50 |
| BIG HORN..... | 617 | 2,413 | 99 | 518 | $94,602 | $153.33 | $39.21 |
| BLAINE..... | 337 | 1,084 | 153 | 184 | $44,011 | $130.60 | $40.60 |
| BROADWATER..... | 107 | 330 | 25 | 82 | $14,490 | $135.42 | $43.91 |
| CARBON..... | 210 | 569 | 38 | 172 | $24,166 | $115.08 | $42.47 |
| CARTER..... | 23 | 61 | 8 | 15 | $2,519 | $109.52 | $41.30 |
| CASCADE..... | 2,866 | 6,844 | 951 | 1,915 | $301,407 | $105.17 | $44.04 |
| CHOUTEAU..... | 78 | 234 | 23 | 55 | $9,307 | $119.32 | $39.77 |
| CUSTER..... | 366 | 985 | 156 | 210 | $40,313 | $110.14 | $40.93 |
| DANIELS..... | 11 | 30 | 3 | 8 | $994 | $90.36 | $33.13 |
| DAWSON..... | 149 | 424 | 40 | 109 | $17,321 | $116.25 | $40.85 |
| DEER LODGE..... | 517 | 1,277 | 337 | 180 | $60,648 | $117.31 | $47.49 |
| FALLON..... | 36 | 111 | 12 | 24 | $4,717 | $131.03 | $42.50 |
| FERGUS..... | 210 | 589 | 92 | 118 | $25,673 | $122.25 | $43.59 |
| FLATHEAD..... | 1,786 | 5,014 | 605 | 1,181 | $231,622 | $129.69 | $46.20 |
| GALLATIN..... | 725 | 1,978 | 142 | 583 | $83,779 | $115.56 | $42.36 |
| GARFIELD..... | 13 | 36 | 5 | 8 | $1,757 | $135.15 | $48.81 |
| GLACIER..... | 1,005 | 3,604 | 393 | 612 | $160,018 | $159.22 | $44.40 |
| GOLDEN VALLEY.. | 3 | 11 | 1 | 2 | $576 | $192.00 | $52.36 |
| GRANITE..... | 111 | 304 | 32 | 79 | $13,729 | $123.68 | $45.16 |
| HILL..... | 522 | 1,554 | 180 | 342 | $63,834 | $122.29 | $41.08 |
| JEFFERSON..... | 141 | 396 | 41 | 100 | $19,355 | $137.27 | $48.88 |
| JUDITH BASIN... | 23 | 66 | 7 | 16 | $2,459 | $106.91 | $37.26 |
| LAKE..... | 612 | 1,919 | 299 | 313 | $88,541 | $144.67 | $46.14 |
| LEWIS & CLARK.. | 1,187 | 2,735 | 419 | 768 | $127,372 | $107.31 | $46.57 |
| LIBERTY..... | 11 | 25 | 2 | 9 | $998 | $90.73 | $39.92 |
| LINCOLN..... | 692 | 1,885 | 298 | 394 | $92,874 | $134.21 | $49.27 |
| MADISON..... | 63 | 174 | 18 | 45 | $8,361 | $132.71 | $48.05 |
| MCCONE..... | 18 | 50 | 7 | 11 | $2,187 | $121.50 | $43.74 |
| MEAGHER..... | 39 | 103 | 14 | 25 | $4,987 | $127.87 | $48.42 |
| MINERAL..... | 124 | 346 | 58 | 66 | $18,264 | $147.29 | $52.79 |
| MISSOULA..... | 2,463 | 5,933 | 1,329 | 1,134 | $287,456 | $116.71 | $48.45 |
| MUSSELSHELL.... | 96 | 230 | 36 | 60 | $10,840 | $112.92 | $47.13 |
| PARK..... | 415 | 997 | 221 | 194 | $43,151 | $103.98 | $43.28 |
| PETROLEUM..... | 7 | 23 | 0 | 7 | $1,187 | $169.57 | $51.61 |
| PHILLIPS..... | 146 | 380 | 34 | 112 | $15,151 | $103.77 | $39.87 |
| PONDERA..... | 115 | 273 | 31 | 84 | $10,731 | $93.31 | $39.31 |
| POWDER RIVER... | 10 | 25 | 5 | 5 | $813 | $81.30 | $32.52 |
| POWELL..... | 211 | 560 | 109 | 102 | $26,157 | $123.97 | $46.71 |
| PRAIRIE..... | 14 | 44 | 5 | 9 | $2,178 | $155.57 | $49.50 |
| RAVALLI..... | 593 | 1,774 | 152 | 441 | $87,580 | $147.69 | $49.37 |
| RICHLAND..... | 319 | 942 | 98 | 221 | $39,455 | $123.68 | $41.88 |
| ROOSEVELT..... | 286 | 1,043 | 96 | 190 | $45,004 | $157.36 | $43.15 |
| ROSEBUD..... | 368 | 1,497 | 80 | 288 | $65,334 | $177.54 | $43.64 |

TABLE 10. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS

FEBRUARY, 1986

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOODSTAMPS | AVG PER CASE | AVG PER RECIPIENT |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 265 | 790 | 53 | 212 | $37,262 | $140.61 | $47.17 |
| SHERIDAN..... | 64 | 150 | 8 | 56 | $5,995 | $93.67 | $39.97 |
| SILVER BOW..... | 1,603 | 3,941 | 915 | 688 | $178,300 | $111.23 | $45.24 |
| STILLWATER..... | 83 | 234 | 17 | 66 | $9,572 | $115.33 | $40.91 |
| SWEET GRASS.... | 32 | 91 | 5 | 27 | $3,144 | $98.25 | $34.55 |
| TETON..... | 112 | 237 | 71 | 41 | $9,938 | $88.73 | $41.93 |
| TOOLE..... | 107 | 281 | 42 | 65 | $9,994 | $93.40 | $35.57 |
| TREASURE..... | 11 | 22 | 2 | 9 | $1,133 | $103.00 | $51.50 |
| VALLEY..... | 213 | 626 | 54 | 159 | $25,517 | $119.80 | $40.76 |
| WHEATLAND..... | 33 | 84 | 14 | 19 | $4,254 | $128.91 | $50.64 |
| WIBAUX..... | 22 | 71 | 6 | 16 | $2,696 | $122.55 | $37.97 |
| YELLOWSTONE.... | 2,130 | 5,677 | 748 | 1,382 | $259,250 | $121.71 | $45.67 |
| STATE TOTAL.... | 22,540 | 61,645 | 8,654 | 13,886 | $2,766,017 | $122.72 | $44.87 |



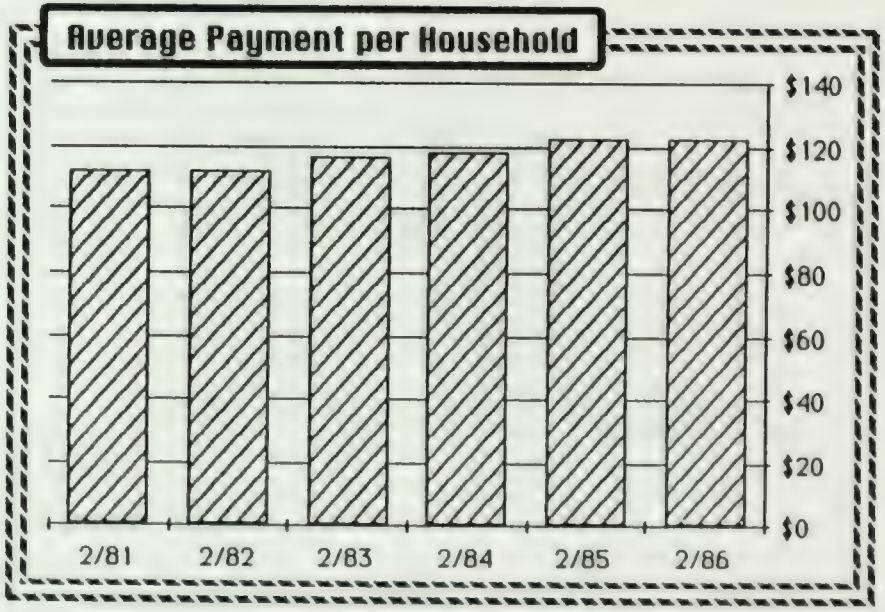



TABLE 11. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

OCTOBER 1, 1985 THROUGH FEBRUARY 28, 1986

| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|---|---|---|---|---|---|---|---|
| BEAVERHEAD..... | 162 | 372 | 32 | 59 | $46,955.00 | $71,804.00 | 27 |
| BIG HORN..... | 92 | 204 | 25 | 47 | $22,316.00 | $35,100.00 | 44 |
| BLAINE..... | 126 | 327 | 28 | 44 | $32,913.00 | $50,178.00 | 60 |
| BROADWATER..... | 143 | 432 | 22 | 34 | $58,616.00 | $90,504.00 | 26 |
| CARBON..... | 195 | 443 | 55 | 89 | $40,502.00 | $68,295.00 | 66 |
| CARTER..... | 34 | 72 | 5 | 10 | $16,533.00 | $23,640.00 | 33 |
| CASCADE..... | 1,619 | 3,947 | 297 | 370 | $324,843.00 | $489,296.00 | 305 |
| CHOUTEAU..... | 99 | 229 | 6 | 40 | $29,739.00 | $43,458.00 | 2 |
| CUSTER..... | 281 | 793 | 61 | 78 | $64,899.00 | $115,497.00 | 87 |
| DANIELS..... | 40 | 103 | 5 | 17 | $18,514.00 | $26,629.00 | 54 |
| DAWSON..... | 170 | 462 | 34 | 54 | $38,224.00 | $62,633.00 | 50 |
| DEER LODGE..... | 452 | 1,138 | 78 | 85 | $113,242.00 | $187,036.00 | 182 |
| FALLON..... | 57 | 157 | 7 | 18 | $17,334.00 | $24,920.00 | 54 |
| FERGUS..... | 247 | 615 | 59 | 94 | $58,010.00 | $87,511.00 | 72 |
| FLATHEAD..... | 1,590 | 4,545 | 393 | 302 | $478,925.00 | $739,282.00 | 404 |
| GALLATIN..... | 757 | 2,186 | 140 | 120 | $179,879.00 | $282,703.00 | 300 |
| GARFIELD..... | 19 | 49 | 1 | 4 | $8,093.00 | $12,353.00 | 3 |
| GLACIER..... | 94 | 209 | 30 | 40 | $21,847.00 | $33,659.00 | 28 |
| GOLDEN VALLEY.. | 20 | 60 | 6 | 11 | $7,644.00 | $10,471.00 | 8 |
| GRANITE..... | 86 | 208 | 22 | 32 | $19,308.00 | $37,332.00 | 18 |
| HILL..... | 398 | 1,123 | 77 | 84 | $83,999.00 | $128,853.00 | 130 |
| JEFFERSON..... | 154 | 396 | 24 | 50 | $35,317.00 | $66,306.00 | 27 |
| JUDITH BASIN... | 42 | 100 | 9 | 15 | $16,655.00 | $25,228.00 | 11 |
| LAKE..... | 548 | 1,509 | 130 | 167 | $221,357.00 | $327,373.00 | 69 |
| LEWIS & CLARK.. | 732 | 1,929 | 119 | 144 | $151,174.00 | $248,148.00 | 125 |
| LIBERTY..... | 15 | 37 | 4 | 7 | $3,614.00 | $5,767.00 | 3 |
| LINCOLN..... | 752 | 1,987 | 126 | 175 | $291,644.00 | $412,255.00 | 243 |
| MADISON..... | 99 | 221 | 19 | 46 | $36,700.00 | $58,449.00 | 17 |
| MCCONE..... | 40 | 108 | 14 | 18 | $17,079.00 | $25,586.00 | 11 |
| MEAGHER..... | 59 | 135 | 12 | 25 | $20,584.00 | $31,881.00 | 10 |
| MINERAL..... | 176 | 454 | 55 | 53 | $62,496.00 | $93,463.00 | 48 |
| MISSOULA..... | 2,963 | 7,798 | 373 | 367 | $670,732.00 | $1,060,541.00 | 970 |
| MUSSELSHELL.... | 142 | 344 | 35 | 50 | $47,858.00 | $68,659.00 | 33 |
| PARK..... | 326 | 830 | 67 | 84 | $75,232.00 | $117,234.00 | 119 |
| PETROLEUM..... | 15 | 33 | 2 | 6 | $5,429.00 | $8,075.00 | 4 |
| PHILLIPS..... | 111 | 277 | 30 | 41 | $32,435.00 | $48,958.00 | 31 |
| PONDERA..... | 152 | 379 | 31 | 61 | $39,286.00 | $57,892.00 | 9 |
| POWDER RIVER... | 24 | 62 | 4 | 9 | $9,133.00 | $15,545.00 | 5 |
| POWELL..... | 152 | 396 | 35 | 42 | $38,669.00 | $66,063.00 | 49 |
| PRAIRIE..... | 45 | 91 | 7 | 28 | $12,399.00 | $18,868.00 | 13 |
| RAVALLI..... | 962 | 2,897 | 244 | 222 | $286,799.00 | $431,332.00 | 316 |
| RICHLAND..... | 182 | 503 | 31 | 53 | $44,178.00 | $78,977.00 | 63 |
| ROOSEVELT..... | 78 | 195 | 13 | 36 | $30,260.00 | $45,538.00 | 48 |
| ROSEBUD..... | 99 | 305 | 13 | 24 | $32,789.00 | $52,726.00 | 25 |

TABLE 11. LOW INCOME ENERGY ASSISTANCE, BY COUNTY

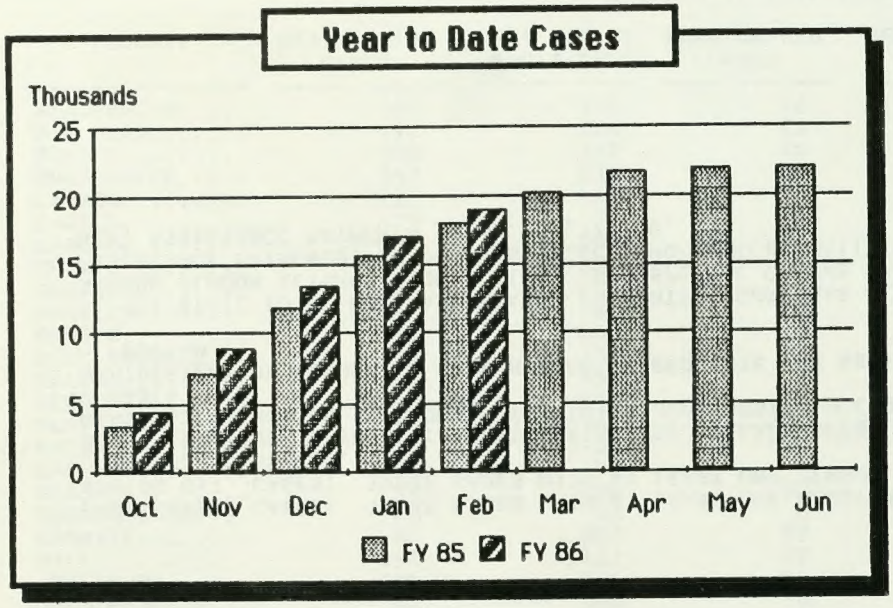
OCTOBER 1, 1985 THROUGH FEBRUARY 28, 1986

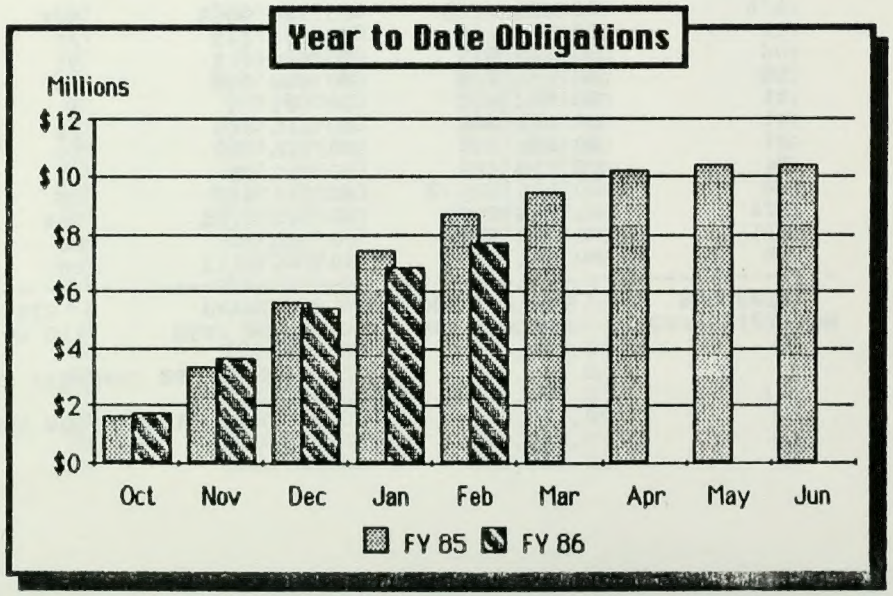
| COUNTY | HEAT ASSIST CASES | HEAT ASSIST RECIPIENTS | HANDICAPPED CASES | SENIOR CIT. CASES | HEAT ASSIST PAYMENTS | HEAT ASSIST OBLIGATIONS | WEATHERIZATION REQUESTS |
|---|---|---|---|---|---|---|---|
| SANDERS..... | 314 | 822 | 48 | 94 | $116,552.00 | $167,169.00 | 48 |
| SHERIDAN..... | 98 | 260 | 6 | 29 | $44,094.00 | $61,060.00 | 115 |
| SILVER BOW..... | 1,734 | 4,353 | 218 | 396 | $418,489.00 | $653,648.00 | 326 |
| STILLWATER..... | 73 | 167 | 27 | 38 | $15,716.00 | $24,971.00 | 21 |
| SWEET GRASS.... | 42 | 100 | 17 | 21 | $6,599.00 | $12,037.00 | 10 |
| TETON..... | 178 | 433 | 48 | 63 | $41,933.00 | $62,989.00 | 12 |
| TOOLE..... | 130 | 369 | 24 | 33 | $30,511.00 | $48,138.00 | 14 |
| TREASURE..... | 21 | 55 | 2 | 7 | $9,639.00 | $14,284.00 | 11 |
| VALLEY..... | 174 | 434 | 26 | 64 | $45,808.00 | $73,280.00 | 58 |
| WHEATLAND..... | 55 | 148 | 19 | 16 | $11,945.00 | $18,074.00 | 20 |
| WIBAUX..... | 38 | 99 | 10 | 17 | $12,646.00 | $18,121.00 | 30 |
| YELLOWSTONE.... | 1,663 | 4,663 | 338 | 386 | $345,087.00 | $567,872.00 | 821 |
| STATE TOTAL.... | 19,069 | 50,563 | 3,563 | 4,519 | $4,970,602.65* | $7,707,661.00 | 5,688 |

HANDICAPPED CASES: THOSE CASES WITH AT LEAST ONE HANDICAPPED PERSON IN THE HOUSEHOLD.
SENIOR CIT. CASES: THOSE CASES WITH AT LEAST ONE PERSON WHO IS OVER 59 YEARS OF AGE IN THE HOUSEHOLD.
HEAT ASSISTANCE PAYMENTS: HEAT ASSISTANCE DOLLARS SPENT DURING REPORT PERIOD.
HEAT ASSISTANCE OBLIGATIONS: THE TOTAL HEAT ASSISTANCE DOLLARS OBLIGATED FOR CURRENT CASES.
WEATHERIZATION REQUESTS: THE NUMBER OF REQUESTS FOR ASSISTANCE UNDER THE WEATHERIZATION PROGRAM.

* THE STATE TOTAL HEAT ASSISTANCE PAYMENTS FIGURE HAS BEEN ADJUSTED TO INCLUDE CHECK CANCELLATIONS, CURRENT HEATING SEASON VENDOR RETURNS, COLLECTIONS, AND SPECIAL CHECKS WRITTEN OUTSIDE THE LIEAP PAYMENT SYSTEM. THE COUNTY LEVEL HEAT ASSISTANCE PAYMENTS ARE DERIVED SOLELY FROM CHECKS WRITTEN THROUGH THE LIEAP PAYMENT SYSTEM. THE SUM OF THE COUNTY HEAT ASSISTANCE PAYMENTS IS $4,963,173.00.

# LOW INCOME ENERGY ASSISTANCE
## FEBRUARY, 1986



STATE OF MONTANA
SOCIAL & REHABILITATION SERVICES
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